

| Class: IX          | Section: A,     | B, C, D, E           | Subjec      | t: ENGLISH   | Name of the Teacher: SHAYANTI   | NI VAID   |
|--------------------|-----------------|----------------------|-------------|--|---|---|
| Module/I<br>Module | Duration: Te    | erm I<br>To          | No. of Days | Chapters and Topics to be taught   | Learning Objectives   | Activity Planned/ Integration of Art  |
|                    |                 |                      |             | TERM-I RESUMES EFFECTIVE FR  | OM 3 APRIL 2023   |   |
| I                  | 3 April<br>2023 | 28 April<br>2023     | 17<br>days  | Literature- How I Taught My Grandmother to Read (Prose), The Brook (Poem) Writing-Paragraph Writing, Main Course Book Unit 1- People Grammar-Tenses, Workbook Unit 1- Verb Forms   | Students will be able to enjoy the literature and comprehend the poem. They will know about the author and his/her writing style. They will learn about poetic devices. | Bio-Sketch Students will research about the life of Sudha Murthy and write her bio-sketch.  |
| II                 | 1 May<br>2023   | 26 May<br>2023       | 19<br>days  | Literature- A Dog Named Duke (Prose), The Road Not Taken (Poem) Writing- Notice Writing, Main Course Book Unit 2- Adventure Grammar- Determiners, Workbook Unit 2- Determiners   | Students will be able to develop love and concern for animals. They will be able to understand the significance of decision making.                                     | Project File / PPT on Figures of Speech Students will be asked to showcase the figures of speech they learnt through a project file or PPT. |
|                    |                 |                      | ;           | SUMMER VACATIONS – 29 MAY 2023 -   | - 30 JUNE 2023  |   |
| III                | 3 July<br>2023  | 21 July<br>2023      | 15<br>days  | Literature- Villa For Sale (Drama) Writing- Informal Letter, Main Course Book Unit 3- Environment Grammar- Workbook Unit 3- Future Time Reference  | Students will understand the theme of drama, stage setting, direction and characters. They will develop and enhance their writing skills through informal letters.      | Role Play/ Dramatization  Students will enact the drama they have studied.  |
| IV                 | 24 July<br>2023 | 11<br>August<br>2023 | 15<br>days  | Literature- The Man Who Knew Too Much (Prose), The Solitary Reaper (Poem) Writing- Dialogue Writing, Main Course Book Unit 4- The Class IX Video/Radio Show Grammar- Modals, Workbook Unit 4- Modals ASL- Assessment of Speaking & Listening | Students will be able to enjoy the humour in the story and know more about Army Training Camp. They will be able to comprehend the poem.                                | Drawing Comparison Students will study two other Wordsworth poems and compare it with 'The Solitary Reaper'.                                |



| V    | 14 August 2023       | 1 September 2023    | 13<br>days | Literature- The Seven Ages (Poem) Writing- Dialogue Writing (Cont.), Main Course Book Unit 5- Mystery Grammar- Clauses (Noun, Adverb & Relative Clauses)  | Students will be able to comprehend Shakespearean poetry. They will learn the art of writing dialogues.  | Timeline Students will present the life and achievements of William Shakespeare on Padlet/Chart.      |
|------|----------------------|---------------------|------------|---|--|---|
| VI   | 4 September 2023     | 12 September 2023   | 6 days     | REVISION FOR HALF YEARLY EXAMINATION  | Term-I syllabus would be revised doubt   | thoroughly along with clearing.   |
|      |                      | I                   | HALF YE    | ARLY EXAMINATION 12 Septe   | •  |   |
|      |                      | Γ                   | ERM-II I   | RESUMES EFFECTIVE FROM  | <b>29 SEPTEMBER 2023</b>   |   |
| VII  | 29 September<br>2023 | 13 October<br>2023  | 11<br>days | Literature- The Bishop's Candlesticks (Drama) Writing- Main Course Book Unit 6- Children Grammar- Workbook Unit 5- Connectors   | Students will understand that a person is shaped by virtues like love and kindness.  | Comic Strip Students will present McKinnel's play in the form of a comic strip.                       |
| VIII | 16 October<br>2023   | 10 November<br>2023 | 18<br>days | Literature- Keeping It from Harold (Prose), Oh, I Wish I'd Looked After Me Teeth (Poem) Writing- Paragraph Writing (Cont.), Main Course Book Unit 6- Children (Cont.) Grammar- Reported Speech, Workbook Unit 7 | Students will be able to understand the value of taking care of one's health and teeth. They will be able to understand the conversion of direct statements and questions into indirect.   | Poem Composition Students will compose a funny poem using some poetic devices they have learnt.       |
| IX   | 16 November<br>2023  | 8 December 2023     | 15<br>days | Literature- Best Seller (Prose) Writing- Main Course Book Unit 7- Sports and Games Grammar- Subject Verb Concord, Workbook Unit 7- Reported Speech (Cont.)  | Students will be able to enjoy the plot, twists and turns associated with an O. Henry story. They will be able to understand the conversion of direct commands and requests into indirect. | Reporting Conversations Students will change dialogues from any comics or video into indirect speech. |



| X    | 11 December 2023    | 29<br>December<br>2023 | 14<br>days | Literature- Song of the Rain (Poem) Writing- Informal Letter (Cont.) Grammar- Subject Verb Concord, Workbook Unit 7- Reported Speech (Cont.) | Students will be able to develop a taste for symbolic poetry and enjoy the beauty of nature through Gibran's poem.                        | Graphical Representation Students will draw and paint the theme picture for 'Song of the Rain'. |
|------|---------------------|------------------------|------------|--|---|---|
| XI   | 8 January<br>2024   | 25 January<br>2024     | 13<br>days | Literature - Mind Map of all Prose Lessons Grammar- Workbook Unit 6- The Passive ASL- Assessment of Speaking & Listening                     | Students will be able to recollect all the lessons learnt and draw a mind map of the same. They will be able to understand passive voice. | Speaking & Listening<br>Activity  |
| XII  | 29 January<br>2024  | 16 February<br>2024    | 15<br>days | Literature - Mind Map of all Poems Writing- Notice Writing (Cont.) Grammar- Workbook Unit 8- Prepositions                                    | Students will be able to recollect all the poems and draw a mind map of the same.   | Drawing Concept/Mind<br>Maps  |
| XIII | 19 February<br>2024 | 23 February<br>2024    | 5<br>days  | REVISION FOR ANNUAL EXAMINATION  | The entire syllabus would be revis clearing.  | ed along with thorough doubt  |
|      | •                   |                        | ANNUAL     | EXAMINATION: 26 February 2   | 2024 - 13 March 2024  |   |



| M      | Class: IX Section: A & D      |                              | Subject: HINDI    |   | Name of the Teacher: Ms. SUJATA CHAUDHARY  |   |  |
|--------|-------------------------------|------------------------------|-------------------|---|--|---|--|
| Module | Module/Dura<br>From           | ation<br>To                  | No.<br>of<br>Days | Chapters and Topics to be taught  | Learning Objectives  | Activity Planned/<br>Integration of Art   |  |
|        | 3 <sup>rd</sup> April<br>2023 | 28 <sup>th</sup> April 2023  | 17 Days           | स्पर्श (पद्य ) -<br>रैदास के पद<br>व्याकरण -<br>शब्द और पद मे अंतर ,<br>अनुस्वार व अनुनासिक<br>पठन व लेखन -<br>• अपठित गद्यांश<br>• अनुच्छेद लेखन | <ul> <li>पदों के भाव को आत्मसात कर सकेंगे</li> <li>अपठित गद्यांश के माध्यम से अपना पठन<br/>कौशल तथा अवबोध स्तर विकसित कर सकेंगे</li> <li>शब्द और पद मे अंतर जान सकेंगे</li> <li>अनुस्वार व अनुनासिक के प्रयोग संबंधी नियम<br/>जान सकेंगे</li> <li>अनुच्छेद लेखन का अभ्यास कर सकेंगे तथा<br/>अपने लेखन- कौशल का विकास कर सकेंगे</li> </ul>  | • अनुच्छेद लेखन   |  |
|        | 1 <sup>st</sup> May<br>2023   | 26 <sup>th</sup> May<br>2023 | 19 Days           | स्पर्श - दुख का अधिकार संचयन- गिल्लू व्याकरण - अर्थ के आधार पर वाक्य भेद रचनात्मक लेखन - ♣ चित्र वर्णन पठन - ♣ अपठित गद्यांश                      | <ul> <li>कहानी का मूल भाव समझ सकेंगे तथा पाठ में वर्णित सामाजिक समस्याओं पर चर्चा कर सकेंगे</li> <li>गिल्लू संस्मरण को पढ़कर हिंदी गद्य की एक नवीन विधा से पिरिचित हो सकेंगे</li> <li>प्रकृति तथा जीवो के प्रति संवेदनशीलता का भाव उत्पन्न हो सकेगा</li> <li>अनौपचारिक पत्र लेखन का अभ्यास कर सकेंगे</li> <li>अर्थ के आधार पर वाक्य के भेदों के नाम जान सकेंगे</li> <li>हिंदी में वाक्य संरचना के नियम सीख सकेंगे</li> <li>अर्थ के आधार पर वाक्यों का रूपांतरण कर सकेंगे</li> <li>चित्र वर्णन के माध्यम से अपने विचारों की अभिव्यक्ति कर सकेंगे</li> </ul> | योग्यता विस्तार गतिविधि  ❖ 'व्यक्ति की पहचान<br>उसकी पोशाक से की<br>जाती है' – इस विषय<br>पर कक्षा मे मौखिक<br>परिचर्चा |  |



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| III | 3 <sup>rd</sup> July 2023  | 21 <sup>st</sup> July 2023   | 15 Days | स्पर्श -  | <ul> <li>बछेंद्री पाल के बारे में विद्यार्थी जान सकेंगे</li> <li>एवरेस्ट यात्रा का वर्णन पढ़ सकेंगे पर्वतारोहण की कठिनाइयों के बारे में जान सकेंगे</li> <li>हिमालय की संरचना समझ सकेंगे</li> <li>एवरेस्ट जाने के लिए विभिन्न कैंपों के विषय में जान सकेंगे</li> <li>दोहों से जीवन मूल्यों की शिक्षा ग्रहण कर सकेंगे</li> <li>दोहों का भावार्थ जानकर उन पर आधारित बहुविकल्पीय व लघु प्रश्नों के उत्तर स्वयं लिख सकेंगे</li> <li>दोहों में वर्णित ज्ञान की वर्तमान जीवन में प्रासंगिकता जान सकेंगे</li> <li>उपसर्ग प्रत्यय की परिभाषा तथा अर्थ जान सकेंगे</li> <li>उपसर्ग तथा प्रत्यय के प्रकारों के नाम</li> <li>जान सकेंगे तथा भाषा में इनके प्रयोग का महत्व जान सकेंगे</li> <li>नए शब्दों को जानकर भाषा में उनका सही प्रयोग सीख सकेंगे</li> </ul> |
| IV  | 24 <sup>th</sup> July 2023 | 11 <sup>th</sup> August 2023 | 15 Days | स्पर्श -      वैज्ञानिक चेतना के वाहक चंद्रशेखर वेंकटरमन संचयन - स्मृति (कहानी ) पठन व लेखन -     अपठित गद्यांश     अनुच्छेद लेखन  प्रथम सत्र - वाचन एवं श्रवण कौशल (ASL) | <ul> <li>विद्यार्थियों में वैज्ञानिक दृष्टिकोण उत्पन्न हो सकेगा</li> <li>विज्ञान के प्रति रुचि का विकास हो सकेगी</li> <li>स्मृति पाठ के आधार पर बाल मनोविज्ञान से परिचित हो सकेंगे</li> <li>कहानी को अपने जीवन अनुभव से जोड़ सकेंगे</li> <li>वाचन व श्रवण कौशल गतिविधि में भाग ले सकेंगे</li> <li>अपने भावों और विचारों को अभिव्यक्त करने मे सक्षम होंगे</li> </ul>  |



| V   | 14 <sup>th</sup> August | 1st<br>september<br>2023 | 13 Days | <ul> <li>अपाठत गद्याश</li> <li>लेखन-चित्र वर्णन,संवाद लेखन,</li> <li>अनुच्छेद लेखन,अनौपचारिक पत्र</li> <li>लेखन</li> </ul> | <ul> <li>भारत के अतिथि परंपरा के विषय में जान सकेंगे तथा आज योजना उस में क्या बदलाव आए हैं उन पर चर्चा कर सकेंगे</li> <li>लेखन अभ्यास कर अपने रचनात्मक लेखन के कौशल कौशल को सुधार सकेंगे</li> <li>विराम चिन्ह तथा भाषा में उनके समुचित प्रयोग के विषय में जान सकेंगे</li> <li>अभिव्यक्ति कौशल गितिविधि -</li> <li>अतिथि देवो भव : उक्ति को आधार मानकर विद्यार्थी घर आए अतिथियों के सत्कार का अनुभव कक्षा मे सुनाएं</li> <li>अपठित गद्यांश पर आधारित बहुविकल्पीय प्रश्नों का अभ्यास कर सकेंगे</li> <li>रचनात्मक लेखन का अभ्यास कर सकेंगे</li> </ul> |  |  |
|-----|-------------------------|--------------------------|---------|--|--|--|--|
|     |                         |                          |         | Term-1 Syllabus Compl  |  |  |  |
| VI  | 4 September 2023        | 12 September<br>2023     |         | अर्द्धवार्षिक परीक्षा हेतु निर्धारित<br>पाठ्यक्रम की पुनरावृत्ति   | <ul> <li>❖ बहुविध मूल्यांकन हेतु कक्षा परीक्षा,सामूहिक<br/>चर्चा, पूछताछ, प्रश्नावली यदि विधियों का प्रयोग (Multiple Assessment)<br/>किया जाएगा</li> </ul>   |  |  |
|     |                         | HAL                      | F YEAR  | LY EXAMINATION: 12th Se  | eptember 2023 to 29 th September 2023  |  |  |
| VII | 29<br>September<br>2023 | 13 October<br>2023       | days    | स्पर्श -<br>गीत अगीत (कविता )<br>संचयन -<br>कल्लू कुम्हार की उनाकोटि   | <ul> <li>गीत-अगीत कविता के माध्यम से प्रकृति के सौंदर्य को जान सकेंगे</li> <li>कल्लू कुम्हार की उनाकोटि नामक पाठ से क्षेत्रीय लोक कथा से परिचित हो सकेंगे</li> <li>व्याकरण के प्रकरणों का पुनः अभ्यास कर सकेंगे</li> <li>लेखन अभ्यास कर अपने रचनात्मक लेखन के कौशल को सुधार सकेंगे</li> </ul>  |  |  |



| VIII | 16 October<br>2023  | 10<br>November<br>2023 | 18<br>days | स्पर्श -   | <ul> <li>कीचड़ का काव्य निबंध के माध्यम से लेखक कीचड़ के विषय में मौलिक अवधारणा जान सकेंगे</li> <li>प्रकृति की प्रत्येक वस्तु में सौंदर्य होता है केवल हिष्टकोण बदलने की आवश्यकता है</li> <li>प्राकृतिक वस्तुओं के प्रति दृष्टिकोण छात्रों में विकसित हो सकेगा</li> <li>अग्निपथ कविता के माध्यम से जीवन में आने वाली कठिनाइयों का हंसकर सामना करना सीख सकेंगे</li> <li>अनुच्छेद लेखन का अभ्यास कर सकेंगे</li> <li>संधि प्रकरण को समझ सकेंगे</li> <li>स्वर संधि के पांचों भेदों के विषय में विस्तृत जानकारी प्राप्त कर सकेंगे</li> <li>संधि प्रक्रिया से नए शब्द बनाना तथा उनका संधि विच्छेद करना सीख सकेंगे</li> </ul> |
|------|---------------------|------------------------|------------|--|--|
| IX   | 16 November<br>2023 | 8 December<br>2023     | 15<br>days | स्पर्श -<br>शुक्रतारे के समान<br>संचयन -<br>मेरा छोटा सा निजी पुस्तकालय<br>व्याकरण<br>• शब्द और पद<br>लेखन –<br>• अनौपचारिक पत्र | <ul> <li>गांधी जी के साथ सक्रिय रूप से स्वतंत्रता आंदोलन में भाग लेने वाले ऐसे महापुरुषों के विषय में जान सकेंगे जो सदा गांधीजी का आधार बनकर उनके आंदोलन को सफल बनाते रहे</li> <li>जीवन में अच्छी पुस्तकों तथा महान पुरुषों के साथ का क्या लाभ होता है जान सकेंगे</li> <li>व्याकरण का अभ्यास कर सकेंगे</li> <li>पत्र लेखन का अभ्यास कर सकेंगे</li> </ul>   |
| X    | 11 December 2023    | 29<br>December<br>2023 | 14<br>days | स्पर्श -   | <ul> <li>'नए इलाके में' कविता के माध्यम से जीवन की भागदौड़ तथा निरंतर परिवर्तनशील समाज के विषय में जान सकेंगे</li> <li>व्याकरण प्रकरणों की पुनरावृत्ति तथा अभ्यास कार्य कर सकेंगे</li> <li>चित्र वर्णन का अभ्यास कर सकेंगे</li> </ul>  |



|       |                        |                        | WIN       | TER VACATION: 30 <sup>th</sup> Decen  | •   |
|-------|------------------------|------------------------|-----------|---|---|
| XI    | 8 January<br>2024      | 25 January<br>2024     | 13 days   | स्पर्श -  | <ul> <li>परिस्थिति के अनुसार निर्णय लेना सीख सकेंगे तथा मजदूर वर्ग के जीवन की समस्याओं को जान सकेंगे स्वपन का अधिकार दो' - मजदूर वर्ग के प्रति सम्मान का भाव उत्पन्न हो सकेगा</li> <li>सकेगा</li> </ul> |
| XII   | 29 January<br>2024     | 16 February<br>2024    | 15 days   | <ul> <li>अपठित गद्यांश</li> <li>चित्र वर्णन</li> <li>संवाद लेखन</li> <li>समग्र व्याकरण पुनरावृत्ति</li> </ul> | <ul> <li>बहुविध मूल्यांकन -</li> <li>अपठित गद्यांश तथा व्याकरण प्रकरणों पर<br/>आधारित प्रश्नों का विविध तरीकों से अभ्यास कर -<br/>सकेंगे</li> <li>रचनात्मक लेखन का अभ्यास कर सकेंगे</li> </ul>          |
| XIII# | 19<br>February<br>2024 | 23<br>February<br>2024 | 5<br>days | वार्षिक परीक्षा हेतु निर्धारित<br>पाठ्यक्रम की पुनरावृत्ति  | <ul> <li>बहुविध मूल्यांकन हेतु कक्षा परीक्षा, सामूहिक<br/>चर्चा, शिक्षार्थी बने शिक्षक, पूछताछ, प्रश्नावली<br/>आदि विधियों का प्रयोग किया जा सकेगा</li> </ul>   |
|       |                        |                        | ANNUA     | L EXAMINATION: 26 th Feb  | ruary 2024 to 13 <sup>th</sup> March 2024   |



| Class: IX | A/B/C Subject | : FRENCH      |                | 1  | Name of the Teacher: Anu Aggr  | wal   |
|-----------|---------------|---------------|----------------|--|--|---|
|           | Module/Dura   | tion          | No. of<br>Days | Chapters and Topics to be taught   | Learning Objectives  | Activity Planned/<br>Integration of Art   |
| I         | 3 April 2023  | 28 April 2023 | 17<br>Days     | Decrivez-vous, Decrivez le personne, les adjectifs, les articles definis, les articles indefinis, Decrivrez l'image. Lecon—un,deux, l'adjectif possessif, l'adjectif demonstratif, les prepositions, mettez en ordre, mettez au feminin, mettez au pluriel | Recapitulation of the topics done earlier. Students will be able to describe themselves, others and images with the help of adjectives, prepositions correct articles and vocabulary                   | Students will be able to describe themselves, others and images with the help of adjectives, prepositions correct articles and vocabulary Activities based on visualization will be done wherein students will look at the image and describe that image in their own words |
| II        | 1 May 2023    | 26 May 2023   | 19 Days        | Negatif, l'article contracte-a/de,<br>l'article partitifs, lecon–trois,<br>quatre, cinq  | Contraction of the preposition with articles will be understand by the kids, usage of article define and partitifs altogether will be revised, more about culture and civilization will be undertstood | topics will be provided to  |
| III       | 3 July 2023   | 21 July 2023  | 15 Days        | Comprehension,l'invitation,ref usal, acceptance, message,recettes  | Students will be able to write invitation, refusal and acceptance also will be able to frame messages in French  | Students will be divided in pairs wherein one will frame an invitation & other have to either frame a refusal or acceptance. After that they have to present that in the class  |



| IV   | 24 July 2023         | 11 August 2023    | 15 Days | Imparfait, lecon – six, sept, la recette, l'interrogation | Will be able to frame questions with adverbs of interrogation, will be able to differentiate between passé compose and imparfait                                    | Students will prepare a dish of their own choice and write the recipe of that dish in French  |
|------|----------------------|-------------------|---------|---|---|---|
| V    | 14 August 2023       | 1 September 2023  | 13 Days | Carte postale, recette                                    | Students will be able to write post carte in French, will also be able to write recipes in French   | Students will write a postal card to their friend describing the place where they visited during vacation   |
| VI   | 4 September 2023     | 12 September 2023 | 6 Days  |   | REVISION (H.Y)  |   |
| VII  | 29 September<br>2023 | 13 October 20 23  | 11 Days | Si clause, temps convenables                              | Students will be able to<br>understand different clauses<br>used with Si. Mixed tenses will<br>be learned by students   | Worksheets, Online quiz   |
| VIII | 16 October 2023      | 10 November 2023  | 18 Days | Pronoms personnelles                                      | Students will understand personal pronouns and their forms & usage  | Worksheet of personal pronouns will be provided   |
| IX   | 16 November<br>2023  | 8 December 2023   | 15 Days | Lecon- huit, neuf,dix                                     | Students will be able to write<br>letter in French based on the<br>topic given in the chapter More<br>about culture and<br>civilization of France will be<br>taught | Students have to frame a letter in French with the given information.  Book exercises, extra questions will be done   |
| X    | 11 December 2023     | 29 December 2023  | 14 Days | Comparatif/superlative<br>Pronoms Relative<br>simple      | Degrees of comparison in French will be understood by students Relative pronouns like what, which, where can be understood to join two sentences                    | Role play will be done wherein students will use comparative and superlative degree to describe the situation Listening activity will be performed wherein students will listen to one text and reframe that by using relative pronouns |



| XI  | 8 January 2024  | 25 January 2024 | 13 Days | Leçon- onze, douze,<br>retrouvez les phrases, Les<br>lettres | Students will be able to reframe the sentences in correct order | Oral test will be conducted in class to revise the culture and civilization |
|-----|-----------------|-----------------|---------|--|---|---|
| XII | 5 February 2024 | 9 February 2024 | 5 Days  |  | REVISION (ANNUALS)  |   |



| Class | : IX                |                      |                | Subject: GERMAN  | Name of the Teacher: Mr                   | . TARUN KUMAR                           |
|-------|---------------------|----------------------|----------------|--|---|---|
|       | Module/Du           | ıration              | No. of<br>Days | Chapters and Topics to be taught   | Learning Objectives                       | Activity Planned/<br>Integration of Art |
| I     | 3 April 2023        | 28 April 2023        | 17 Days        | L-1- Allein zu Hause<br>Grammatikthemen / Übungen<br>aus Arbeitsbuch   | Zuständigkeit verteilen                   | Diskussion                              |
| II    | 01 May 2023         | 26 May 2023          | 19 Days        | L-1- Allein zu Hause<br>Grammatikthemen / Übungen aus<br>Arbeitsbuch   | Etwas vorschlahgen                        | Diskussion                              |
|       |                     | S                    | UMMER '        | VACATION: 29 <sup>th</sup> May 2023 to 30 <sup>th</sup> Ju   | ne 2023                                   |   |
| III   | 3 July 2023         | 21 July 2023         | 15 Days        | L-1- Allein zu Hause<br>Grammatikthemen / Übungen<br>aus Arbeitsbuch   | Vorschlag annehmen oder ablehnen          | Diskussion                              |
| IV    | 24 July 2023        | 11 August 2023       | 15 Days        | L-2- Wir kaufen nichts! Grammatikthemen / Übungen aus Arbeitsbuch  | Auf die zeitliche<br>Reihenfolge eingehen | Gruppenaktivität                        |
| V     | 14 August 2023      | 1 September 2023     | 13 Days        | L-2- Wir kaufen nichts! Grammatikthemen / Übungen aus Arbeitsbuch  | Auf die zeitliche<br>Reihenfolge eingehen | Gruppenaktivität                        |
|       |                     |                      | TERM           | -1 SYLLABUS COMPLETION – 4th Septem  | mber 2023 - 12th September                | 2023                                    |
| VI    | 4 September<br>2023 | 12 September<br>2023 | 6 Days         | L-3- Das würde ich nie tun<br>Grammatikthemen / Übungen<br>aus Arbeitsbuch   | Zustimmen oder etwas ablehnen             | Rolle spielen                           |
|       |                     |                      |                | SION FOR HALF YEARLY EXAMINATION AND ADDRESS OF THE STATE |   |   |
|       |                     | HALF Y               | EARLY EX       | AMINATION: 12 <sup>th</sup> September 2023 to 29 <sup>th</sup>   | September 2023                            |   |



|      |                                  | TI                                | ERM – II R | ESUMES EFFECTIVE FROM 29th Septemb   | per 2023  |                  |
|------|----------------------------------|-----------------------------------|------------|--|---|------------------|
| VII  | 29 September<br>2023             | 13 October 2023                   | 11 Days    | L-3- Das würde ich nie tun Grammatikthemen / Übungen aus Arbeitsbuch       | Jemanden nach seiner<br>Meinung fragen und die<br>Meinung sagen | Rolle spielen    |
| VIII | 16 October<br>2023               | 10 November<br>2023               | 18 Days    | L-3- Das würde ich nie tun<br>Grammatikthemen / Übungen aus<br>Arbeitsbuch | Jemanden nach seiner<br>Meinung fragen und die<br>Meinung sagen | Rolle spielen    |
| IX   | 16 November<br>2023              | 8 December 2023                   | 15 Days    | L-4- Hamburg, wir kommen! Grammatikthemen / Übungen aus Arbeitsbuch        | Ratschläge geben  | Diskussion       |
| X    | 11 December 2023                 | 29 December<br>2023               | 14 Days    | L-4- Hamburg, wir kommen! Grammatikthemen / Übungen aus Arbeitsbuch        | Die zeitliche Reihenfolge angeben                               | Diskussion       |
|      |                                  | 7                                 | WINTER V   | ACATION: 30 <sup>th</sup> December 2023 to 6 <sup>th</sup> Januar          | ry 2024   |                  |
| XI   | 8 January 2024                   | 25 January 2024                   | 13 Days    | L-4- Hamburg, wir kommen! Grammatikthemen / Übungen aus Arbeitsbuch        | Sagen, was zur<br>gleichen Zeit<br>passiert                     | Diskussion       |
| XII  | 29 <sup>th</sup> January<br>2024 | 16 <sup>th</sup> February<br>2024 | 15 Days    | L-5- Ende gut alles gut.<br>Grammatikthemen / Übungen aus Arbeitsbuch      | Etwas begründen   | Gruppenaktivität |
|      |                                  |                                   | TERN       | M-II SYLLABUS COMPLETION- 16 <sup>th</sup> FEBR                            | UARY 2024   |                  |
| XIII | 19 February<br>2024              | 23 February<br>2024               | 5 Days     | Wiederholung aus dem Buch 'Get Ready'                                      |   |                  |
|      |                                  |                                   |            | EVISION FOR ANNUAL EXAMINATION   |   |                  |
|      |                                  | ANN                               | NUAL EXA   | MINATION: 26 <sup>th</sup> February 2024 to 13 <sup>th</sup> Marc          | ch 2024   |                  |



| Class: IX | Section                         | : A, B, C,D,E Su       | ıbject: SA | NSKRIT  | Name of the Teacher: MR. NITIN KUN  | MAR                                 |
|-----------|---------------------------------|------------------------|------------|---|---|-------------------------------------|
| Module    | Module/Duration  Iodule From To |                        |            | Chapters and Topics to be taught  | Learning Objectives   | Activity Planned/<br>Integration of |
|           |                                 |                        |            |   |   | Art                                 |
| I         | 3rd April 2023                  | 28th April 2023        | 17         | पाठ -1 अविवेकः परमापदां पदम्<br>व्याकरण-अपठित गद्यांश<br>शब्दरूप-बालक,कवि             | व्याकरण के नियमों का ज्ञान होगा ।<br>अभ्यासकार्य के माध्यम से<br>विषय को सुगम बनाया जायेगा        | -                                   |
| II        | 1st May 2023                    | 26th May 2023          | 19         | पाठ-2 पाथेयं<br>व्याकरण-चित्राधरित वर्णनम /<br>अनुच्छेद लेखनं                         | साहित्येक ज्ञान में वृद्धि होगी।<br>काव्य कौशल का विकास होगा।                                     | श्लोकगायन                           |
| III       | 3rd July 2023                   | 21st July 2023         | 15         | पाठ-३ विजयतां स्वदेश:<br>आकारान्त स्त्नीलिङ्गाः-लता,नदी<br>नपुंसकलिङ्ग-फलवत्          | पठन एवं लेखन कौशल का) वकास होगा।<br>अभिव्यक्ति कौशल का सृजन होगा।<br>शब्द भण्डार में वृद्धि होगी। | -                                   |
| IV        | 24th July 2023                  | 11th August<br>2023    | 15         | पाठ-४ विद्यया भान्ति सद्गुणाः<br>व्याकरण-पत्रं<br>उच्चारण स्थानानि                    | पाठ आधारित प्रश्नोत्तर तथा सम्बन्धित<br>अभ्यास कार्य के माध्यम से विषय कौशल<br>में वृद्धि होगी।   | श्लोकवाचन                           |
| V         | 14th August<br>2023             | 1st September<br>2023  |            | धातुरूप-भू,नम्,गम्,अस्,प्रच्छ,कृ,ज्ञा,<br>क्षाल, नी<br>पाठ – 5 कर्मणा याति संसिद्धिम् | व्याकरण के नियमों को समझने मे छात्र<br>सक्षम हो सकेंगे ।<br>जागरूकता का सृजन एवं विस्तार होगा     | दृश्य – श्रव्य गतिविधि              |
|           |                                 |                        | TE         | RM 1 SYLLABUS COMPLETIO   | )N  |                                     |
| T 7T      | 4th September<br>2023           | 12th September<br>2023 | 06         | पुनरावृत्ति-<br>पाठ 1,3,4,5,7   | स्मरण कौशल का विस्तार होगा।<br>संदेहो का निवारण होगा।   | -                                   |
|           |                                 | HALF YE                | EARLY E    | XAMINATION: 13th September  | · 2023- 27th September 2023   |                                     |
|           |                                 | T                      | ERM 2 R    | ESUME EFFECTIVE FROM 29   | SEPTEMBER 2023  |                                     |



| VII  | 29th September<br>2023 | 13th October<br>2023 | 1      | कारक एवं उपपद विभक्तियां,<br>पाठ -6 तत् त्वम् असि   | व्याकरण के नियमों का ज्ञान होगा।<br>वाक्य निर्माण में सक्षम हो सकेंगे।                  | नाटकाभिनय          |
|------|------------------------|----------------------|--------|---|---|--------------------|
| VIII | 16th October 202       | 10thNovember<br>2023 | 8      | पाठ-७ तरवे नमो <sub>ड</sub> स्तु<br>प्रत्यय-क्त्वा,ल्यप्,तुमुन्,शतृ<br>शब्दरूप:-अस्मद्,युस्मद,तत,िकम् | स्मरण कौशल का विस्तार होगा  <br>व्याकरण के नियमों को जानने में छात्र<br>सक्षम हो सकेंगे | श्लोक वाचन गतिविधि |
| IX   | 16<br>November2023     | 8 December2023       | 15     | पाठ -8 न धर्मवृद्धेषु वय: समीक्ष्यते<br>संख्या- 1-100,<br>अव्यय                                       | अर्थ सहित पठन अभ्यास होगा।<br>संस्कृत भाषा द्वारा छात्रों का सर्वविध<br>विकास           | -                  |
| X    | 11thDecember 2023      | 29thDecember2023     | 14     | पाठ-९ कवयामि वयामि यामि<br>धातुरूप-सेव्,लभ्,रूच्(लट्,लृट्)  | साहित्यिक ज्ञान में वृध्दि होगी<br>काव्य कौशल का विकास होगा।                            | -                  |
| XI   | 8th January 2024       | 25th JANUARY<br>2024 | 13     | संवादपूर्ति/कथापूर्ति   | व्याकरण के नियमों को जानने में छात्र<br>सक्षम हो सकेंगे।                                |                    |
|      |                        |                      |        | TERM II SYLLABUS COM  | PLETION   |                    |
| XII  | 29th January 2024      | 16th February 2024   | 15     | संधि-स्वर्(दीर्घ,गुण,वृद्धि,यण,<br>अयादि  | जागरूकता का सृजन एवं विस्तार होगा   | संधि चक्र निर्माण  |
| XIII | 19 February 2024       | 23 February 2024     | 5      | पुनरावृत्ति वार्षिक पाठ्यक्रम   | संदेहो का निवारण होगा   | -                  |
|      |                        | AN                   | NUAL E | XAMINATION: 26 FEBRUARY   | 2024-13 MARCH 2024  |                    |



| Class: IX | X                               | Sub                                   | ject: Mat         | hematics  | Name of the Teacher: Vishal Singh, Ruchi P., Sadhvi P. and Parul G.  |  |  |
|-----------|---------------------------------|---------------------------------------|-------------------|---|--|--|--|
|           | Module/Dura                     | tion                                  | No. of            | <b>Chapters and Topics</b>  | Learning Objectives  | Activity Planned/  |  |
| Module    | From                            | To                                    | Days to be taught |   | Learning Objectives  | Integration of Art   |  |
| I.        | 3 <sup>rd</sup> April 2023      | 28 <sup>th</sup> April 2023           | 17<br>Days        | Ch 1: Number System Ch 2: Polynomials                                       | Introduction to irrational numbers. Representing them on a number line. Operation on irrational numbers. Rationalization of denominators. Recognise variables and their degree in a given algebraic expression. Classification of polynomials.   | <ol> <li>Construction of irrational numbers on number line.</li> <li>Dodge Ball Game for real numbers</li> </ol> |  |
| II.       | 1 <sup>st</sup> May 2023        | 26 <sup>th</sup> May 2023             | 19<br>Days        | Ch. 2: Polynomials Ch. 3: Coordinate Geometry                               | Use of Remainder Theorem and Factor Theorem to factorize a polynomial. Use of algebraic quantities and mid-term splitting. Determining the Quadrants to locate the points or to find the position of the points. Knowledge about X-Y- coordinates.   | Minions activity (on a worksheet)  |  |
| III.      | 3 <sup>rd</sup> July 2023       | 21 <sup>st</sup> July 2023            | 15<br>Days        | Ch. 4: Linear<br>Equation in Two<br>Variables<br>Ch. 6: Lines and<br>Angles | Use of a substitution method to solve an equation.  Plotting of points of a linear eq.to get a line.  Graphical solution for two or more equations.  Apply principles of linear equations in real life conditions.  Recapitulation of line, ray, segment, angles, collinear, non-collinear points etc. | Pen-paper activity (in the scrapbook)  |  |
| IV        | 24 <sup>th</sup> July 2023      | 11 <sup>th</sup> August<br>2023       | 15<br>Days        | Ch. 6: Lines and Angles continued   | Properties of parallel lines and transversal<br>Angle sum property of a triangle   | -  |  |
| V         | 14 <sup>th</sup> August<br>2023 | 1 <sup>st</sup><br>Septembe<br>r 2023 | 13<br>Days        | Ch. 7: Triangles  | Different criteria of congruence of triangles and relationship between angle and sides of a triangle.  | Origami paper activity with different types of triangles (in the scrapbook)                                      |  |



|      | Term-I Syllabus Completion-1 <sup>st</sup> September 2023 |                                 |            |   |   |   |  |  |  |
|------|---|---------------------------------|------------|---|---|---|--|--|--|
| VI   | 4 <sup>th</sup> September 2023                            | 12 <sup>th</sup> September 2023 |            | REVISION FOR HALF YEARLY EXAMINATION                    |   |   |  |  |  |
| VII  | 29 <sup>th</sup> September<br>2023                        | 13 <sup>th</sup> October 2023   | 11<br>Days | Ch. 10: Heron's Formula Ch. 11: Surface Area and Volume | Calculation of area of a given triangle using Heron's formula.  Breakdown of a given polygon into triangles to find out the area of the entire polygon.  Calculation of empirical probability in various experiments. | Paper folding activity (calculation of area)  |  |  |  |
| VIII | 16 <sup>th</sup> October 2023                             | 10 <sup>th</sup> November 2023  | 18<br>Days | Ch. 11: Surface Area and Volume (cont.)                 | Visualising 3D shapes and properties related to it. Relation between 2D and 3D Surface area and volumes of: Cylinder, Cone, Cuboid, Cube, Sphere, Hemisphere.   | Making 3D nets of the learnt shapes and deriving their formulae of area and volume. |  |  |  |
| IX   | 16 <sup>th</sup> November 2023                            | 8 <sup>th</sup> December 2023   | 15<br>Days | Ch. 8: Quadrilaterals                                   | Angle sum property of a quadrilateral. Properties of different types of quadrilaterals. Proofs related to properties of quadrilaterals. Mid-point theorem.  | Paper activity (in the scrapbook)   |  |  |  |
| X    | 11 <sup>th</sup> December 2023                            | 29 <sup>th</sup> December 2023  | 14<br>Days | Ch. 12: Statistics                                      | Introduction about: Frequency table, Bar graph, Histogram, Frequency polygon. Mean, Median and Mode calculations.   | Drawing frequency polygon and histogram for the given data.                         |  |  |  |
| XI   | 8 <sup>th</sup> January 2024                              | 25th February<br>2024           | 13<br>Days | Ch. 9: Circles  | Recap about circle and its related terms. Theorems related to angles in the same segment, angle in a semicircle.  | -   |  |  |  |



| XII  | 29 <sup>th</sup> January<br>2024           | 16th February<br>2024          | 15<br>Days | center and on the circles.  Properties of a cyclic Introduction to I Euclid's Definition Postulates. Equivalent versions Postulate. | Euclid's Geometry. ns, Axioms and s of Euclid's Fifth |  |  |  |
|------|--|--------------------------------|------------|---|---|--|--|--|
|      |  |                                | T          | m-II Syllabus Completion 16 <sup>th</sup> February 202  | 4   |  |  |  |
| XIII | February<br>19 <sup>th</sup><br>2024       | February 23 <sup>rd</sup> 2024 | Davs       | REVISION FOR ANNUAL EXAMINATION   |   |  |  |  |
|      | ANNUAL EXAMINATION : 26 FEB 24 - 13 MAR 24 |                                |            |   |   |  |  |  |



| Class: IX | Class: IX Section: A/B/C/D/E                |                |    | PHYSICS   | Name of the Teacher: M   | Name of the Teacher: Mr. ANKUSH SHARMA  |  |  |  |  |  |  |
|-----------|---|----------------|----|---|--|---|--|--|--|--|--|--|
| Module    | Module/Duration  Module From To             |                |    | Chapters and Topics to be taught  | Learning Objectives  | Activity Planned/ Integration of Art  |  |  |  |  |  |  |
| 2.20000   | TERM-I RESUMES EFFECTIVE FROM 3 APRIL, 2023 |                |    |   |  |   |  |  |  |  |  |  |
| I         | 03-04-2023                                  | 28-04-<br>2023 | 17 | Ch – Motion Topics:   | Students will be able to understand the concept of Motion of objects and its physical measures.                      | NA  |  |  |  |  |  |  |
| II        | 01-05-2023                                  | 26-05-<br>2023 | 19 | Ch – Motion Topics:      Graphical representation of motion.      Equations of uniformly accelerated motion.      Uniform circular motion / Assignment Booklet.   | Students will be able to derive the kinematic equations with graph, uniform accelerated and uniform circular motion. | Virtual Tour to Physics Lab<br>(Physics Experiment).<br>Activity based on uniform<br>circular motion. |  |  |  |  |  |  |
|           |   |                | S  | SUMMER VACATION 29-05-2023 TO 30  | 0-06-2023  |   |  |  |  |  |  |  |
| III       | 03-07-2023                                  | 21-07-<br>2023 | 15 | <ul> <li>Ch – Force and Laws of Motion</li> <li>Topics: <ul> <li>Newton's laws of motion</li> <li>Action and reaction forces.</li> </ul> </li> <li>Inertia of a body, Inertia and mass</li> <li>Momentum, Force and Acceleration</li> <li>Assignment Booklet</li> </ul> | Students will be able to understand the Newton's laws of motion and Law of conservation of momentum.                 | Virtual Tour to Physics Lab<br>(Physics Experiment).<br>Activity based on Laws<br>of motion.          |  |  |  |  |  |  |



| IV  | 24-07-2023 | 11-08-<br>2023 | 15   | Ch — Gravitation Topics:  • Universal law of Gravitation  | Students will be able to understand the concept of Gravitational force and acceleration due to gravity.    | NA  |
|-----|------------|----------------|------|---|--|---|
| V   | 14-08-2023 | 01-09-<br>2023 | 13   | <ul> <li>Ch – Gravitation</li> <li>Topics:         <ul> <li>Acceleration due to Gravity; Mass and Weight; Free fall.</li> <li>Thrust and Pressure. Archimedes' Principle; Buoyancy.</li></ul></li></ul> | Students will be able to understand the concept of gravity, mass and weight.                               | Physics Lab activity (Physics Experiment)   |
|     |            |                |      |   | T  | Physics Lab   |
| VI* | 04-09-2023 | 12-09-<br>2023 | 06   | *REVISION FOR HALF YEARLY<br>EXAMINATION  | Students will be able to understand the practical experiment of Archimedes' Principle                      | Establishing the relation between the loss in weight of a solid when fully immersed in  a) Tap water  b) Strongly salty water with the weight of water displaced by it by taking at least two different solids. |
|     |            |                | HALF | YEARLY EXAMINATION: 12-09-2023  | ГО 29-09-2023  |   |
|     | Т          |                |      | TERM-II RESUME: 29-10-2023  | T  |   |
| VII | 29-09-2023 | 13-10-<br>2023 | 11   | <ul><li>Ch – Work and Energy</li><li>Topics:</li><li>Work done by a force, energy and power.</li></ul>  | Students will be able to understand the concept of Work done by a body.  Types of work and their examples. | NA  |



| VIII | 16-10-2023                            | 10-11-<br>2023 | 18 | Ch - Work and Energy Topics:  • Kinetic and Potential energy; derivation and interconversion.  • Numerical problems.        | Students will be able to understand the concept of kinetic and potential energy.            | Virtual Tour to Physics Lab<br>(Physics Experiment)   |  |  |
|------|---------------------------------------|----------------|----|---|---|---|--|--|
| IX   | 16-11-2023                            | 08-12-<br>2023 | 15 | Ch – Work and Energy Topics:  • Law of conservation of energy (excluding commercial units of Energy).  • Assignment Booklet | Students will be able to understand the concept of Power and the commercial unit of Energy. | Virtual Tour to Physics Lab<br>(Physics Experiment)   |  |  |
| X    | 11-12-2023                            | 29-12-<br>2023 | 14 | Ch – Sound Topics:  • Propagation of Sound / Laws of Reflection   | Students will be able to understand the concept of Sound waves and its properties.          | Physics Lab Verification of the Laws of reflection of sound. (Physics Experiment)                                 |  |  |
|      |                                       |                | V  | <b>VINTER VACATION: 30-12-2023 TO 06</b>  | -01-2024  |   |  |  |
| XI   | 08-01-2024                            | 25-01-<br>2024 | 13 | Ch – Sound Topics:  Characteristics of sound Echo and Reverberation Assignment Booklet                                      | Students will be able to understand the concept of sound waves and its properties.          | Physics Lab Determination of the speed of a pulse propagated through a stretched string/slinky (helical spring).  |  |  |
| XII  | 29-01-2024                            | 16-02-<br>2024 | 15 | - Sample papers and worksheet   | Students will be given sample papers to solve and rectify their mistakes.                   | Physics Lab  Determination of the speed of a pulse propagated through a stretched string/slinky (helical spring). |  |  |
| XIII | 19-02-2024                            | 23-02-2024     | 5  | REVISION  |   |   |  |  |
| XIV* | XIV* *REVISION FOR ANNUAL EXAMINATION |                |    |   |   |   |  |  |
|      |                                       |                | AN | NUAL EXAMINATION: 26-02-2024 TO   | 13-03-2024  |   |  |  |



| Class: IX | X Section       | n: A,B,C,D,E    | Subject: ( | CHEMISTRY   | Name of the Teacher: Mrs. RUCHI DOBHAL  |   |
|-----------|-----------------|-----------------|------------|---|---|---|
|           | Module/Dura     |                 | No. of     | Chantars and Tanias to be taught  |   | Activity Planned/   |
| Module    | From            | To              | Days       | Chapters and Topics to be taught  | Learning Objectives   | Integration of Art  |
| Ι         | 03rd April 2023 | 28th April 2023 | 17         | Ch-1: Matter in our surroundings-  Characteristics of particles of matter, States of matter, Interconversions of states of matter, Concept of Latent heat   | The students shall be able to: -list down the characteristics of matter -know that the different states of matter can be interchanged -know about the concept of latent heat              | Experiments will be done in lab:  1)To determine the Melting point and Boiling point of water  2)To separate the components of mixture by sublimation                 |
| II        | 01st May 2023   | 26th May 2023   | 19         | Evaporation and its effects  Ch-2: Is matter around us pure- Types of mixtures, concentration of solution,  Properties of solution, colloids and suspension | The students shall be able to: -list the factors affecting evaporation -differentiate between homogeneous and heterogeneous mixtures -solve numericals based on concentration of solution | Experiment: 1)To differentiate between true solution, colloid and suspension based on filtration,tyndall effect -Peer discussion on finding concentration of solution |
|           |                 | ;               | SUMME      | R VACATIONS: 29th MAY 2023  | to 30th JUNE 2023   |   |
| III       | 03rd July 2023  | 21st July 2023  | 15         | Physical and Chemical changes, Types of pure substances, Mixtures and compounds,  | The students shall be able to: -differentiate between Mixtures and compounds -investigate about element and compound -differentiate between physical and chemical changes                 | Experiment -1)To differentiate between mixture and compound of Iron and Sulphur 2) Physical and Chemical changes -Flow chart on chemical classification of matter     |
| IV        | 24th July 2023  | 11th Aug 2023   | 15         | Ch-3: Atoms and molecules -Laws of chemical combination and their applications -Dalton's atomic theory  | The students shall be able to: -state the laws of chemical combination -list the postulates of Dalton's Atomic Theory   | Experiment- 1) To verify the law of conservation of mass  |



| V    | 14th Aug 2023   |               |    | -Atoms / Molecules / Atomic Mass -Calculating Molecular mass and Formula unit mass -Writing Chemical Formula  **LLABUS COMPLETION: 01st S  REVISION FOR HALF YEAR |   | Group activity-Writing chemical formulae   |  |  |  |
|------|---|---------------|----|---|---|--|--|--|--|
| VI*  | VI* 04th Sept 2023   12th Sept 2023   6   REVISION FOR HALF YEARLY EXAMINATION<br>HALF YEARLY EXAMINATION: 12th SEPT 2023 to 29th SEPT 2023 |               |    |   |   |  |  |  |  |
|      | TERM II RESUMES W.E.F 29 <sup>th</sup> SEPTEMBER 2023   |               |    |   |   |  |  |  |  |
| VII  | 29th Sept 2023  | 13th Oct 2023 | 11 | Ch-4: Structure of the Atom Atom -Discovery of charged particles in an atom -Different Models of Atom- Thomson's model-Postulates and Limitation                  | The students shall be able to: -know about different char particles present in an atom -list down the postulates of Thomson's model of an atom  The students shall be able to:  | presentation on  |  |  |  |
| VIII | 16th Oct 2023   | 10th Nov 2023 | 18 | -Rutherford's model of an atom-Postulates and Drawback - Bohr's model of an atom-Postulates   | -understand the alpha ray scattering experiment -list down the postulates of Rutherford's model of an atom -know about the drawback of Rutherford's model of an atom -list down the postulates of Bohr's model of an atom | -Powerpoint presentation/Si mulations on different atomic models                           |  |  |  |
| IX   | 16th Nov 2023   | 08th Dec 2023 | 15 | -Concept of Valency -Electrons distribution in different shells   | The students shall be able to:  -understand the concept of valency -know about the rules to write electronic configuration of an element  | -Role play on the concept of Valency and electronic configuration of first twenty elements |  |  |  |



| X    | 11th Dec 2023                                     | 29th Dec 2023 | 14        | Isobars/Isotopes/Atomic number/Mass Number  | The students shall be able to: -differentiate between atomic and mass number -compare isotopes and isobars                   | - Isotopes and Isobars<br>through Powerpoint<br>presentation |  |  |  |  |  |  |  |
|------|---|---------------|-----------|---|--|--|--|--|--|--|--|--|--|
|      | WINTER VACATIONS: 30th DEC 20223 to 06th Jan 2024 |               |           |   |  |  |  |  |  |  |  |  |  |
| XI   | 08th Jan 24                                       | 26th Jan 24   | 15        | -calculating average atomic<br>mass of isotopes<br>-Applications of Isotopes and<br>Isobars | The students shall be able to: -calculate the average atomic mass of isotopes -list the applications of isotopes and isobars | -  |  |  |  |  |  |  |  |
| XII  | 29th Jan 24                                       | 16th Feb 24   | 15        | REVISION  |  |  |  |  |  |  |  |  |  |
|      | -   | 7             | TERM-II S | SYLLABUS COMPLETION: 160  | th Feb 2024  |  |  |  |  |  |  |  |  |
| XIII | 19th Feb 24                                       | 23rd Feb 24   | 05        | REVI  | SION FOR ANNUAL EXAMINATION  |  |  |  |  |  |  |  |  |
| XIV* |   | 1             | _1        | REVISION FOR ANNUAL   | EXAMINATION  |  |  |  |  |  |  |  |  |
|      |   |               | ANI       | NUAL EXAMINATION: 26th Fe   | b 2024 to 13th Mar 2024  | ANNUAL EXAMINATION: 26th Feb 2024 to 13th Mar 2024           |  |  |  |  |  |  |  |



| Class: IX |                             | Sub                             | ject: Scie | nce/BIOLOGY  | Name of the Teacher: MS. SUTEK   | SHNA   |
|-----------|-----------------------------|---------------------------------|------------|--|--|--|
|           | Module/Durat                |                                 | No. of     | Chapters and Topics to be taught   | Learning Objectives  | Activity Planned/  |
| Module    | From                        | To                              | Days       |  |  | Integration of Art   |
|           |                             |                                 | TERM-I     | RESUMES EFFECTIVE FROM 3F  | RD APRIL 2023  |  |
| I         | 3 <sup>th</sup> April 2023  | 28 <sup>th</sup> April 2023     | 17         | <ul> <li>Ch. 5: The Fundamental Unit of</li> <li>Life</li> <li>Introduction</li> <li>Parts of cell</li> <li>Plasma membrane</li> </ul> | At the end of topics, students will be able to understand  • About cell and the discoveries related to it  • Role of plasma membrane in cell | To prepare a stained temporary mount of Plant Cell Demonstration of Endosmosis and Exosmosis |
| II        | 1 <sup>nd</sup> May 2023    | 26 <sup>th</sup> May 2023       | 19         | Ch. 5: The Fundamental Unit of Life  Cell wall  Nucleus cell organelles  |  | To prepare a stained temporary mount of Animal Cell To show plasmolysis in Rhoeo leaves      |
|           | T                           |                                 | SU         | MMER VACATION 29/5/2023 TO 3   | 50/06/2023   |  |
| III       | 3 <sup>st</sup> July 2023   | 21 <sup>nd</sup> July 2023      | 15         | Ch. 5: The Fundamental Unit of Life  • Cell division Ch.6: Tissues  • Introduction  • Plant tissue: Meristematic tissues               | Mitosis and meiosis     Types of meristematic tissues,     their location and role in pants.   | Draw a diagram of plant cell / animal cell.  |
| IV        | 24 <sup>th</sup> July2023   | 11 <sup>th</sup> August<br>2023 | 15         | Ch.6:Tissues Plant tissue: Simple permanent tissue,  | • Structure, location and function of simple permanent tissues in plants   | Observing slides of<br>Parenchyma,<br>collenchyma,<br>sclerenchyma                           |
| V         | 14 <sup>th</sup> August2023 | 1st<br>September2023            | 13         | Ch.6:Tissues Plant tissue: Complex permanent tissue  | • Structure, location and function of complex permanent tissues in plants  | Observing slides of complex permanent tissue.  |



|   |  | DIVIVI-I D  | YLLABUS COMPLETION: 1st SEP  | PIEMBER 2023  |  |  |  |  |  |  |
|---|--|---|--|---|--|--|--|--|--|--|
| 4 <sup>th</sup><br>September 2023                               | 12 <sup>th</sup> September 2023 *REVISION FOR HALF YEARLY EXAMINATION                          |   |  |   |  |  |  |  |  |  |
| HALF YEARLY EXAMINATION: 12 SEPTEMBER 2023 TO 27 SEPTEMBER 2023 |  |   |  |   |  |  |  |  |  |  |
| TERM -II RESUME: 29 SEPTEMBER 2023                              |  |   |  |   |  |  |  |  |  |  |
| 29 <sup>th</sup> september<br>2023                              | 13 <sup>th</sup> October<br>2023   | 11  | Ch.6: Tissues  Animal tissue:  ■ Epithelial tissue Connective,  Muscular and nervous tissuE  | • Structure, location and function of animal tissues  | Observing slides of types of muscles and nerve cells in animals from the permanent slides.   |  |  |  |  |  |
| 16 <sup>th</sup> October<br>2023                                | 10 <sup>th</sup> Nov 2023  | 18  | Ch.15: Improvement in Food Resources  Introduction,  Improvement in crop yields - Crop variety improvement   | Need of crop production   | Collecting data about different crop types and mentioned it on A4 sheets   |  |  |  |  |  |
| 16 <sup>th</sup> November<br>2023                               | 8 <sup>th</sup> December 2023  | 15  | <ul> <li>Ch.15: Improvement in Food Resources</li> <li>Crop production management-Nutrient management</li> <li>Use of fertilizers, manures,</li> <li>Irrigation</li> </ul>                       | Different practices to improve the variety and yield of crops   | Peer discussion on variety of crop production  |  |  |  |  |  |
| 11 <sup>th</sup> Decemb er 2023                                 | 29 <sup>th</sup> December 2023   | 14  | <ul> <li>Ch.15: Improvement in Food Resources</li> <li>Cropping patterns, Crop protection management- protection from pests and disease.</li> <li>Storage of grains, organic farming.</li> </ul> | Varied cropping patterns to grow<br>more crops at a time and how to<br>protect crops to prevent losses.   | Make a flow chart showing ways to protect crops  |  |  |  |  |  |
|   | 29 <sup>th</sup> september 2023  16 <sup>th</sup> October 2023  16 <sup>th</sup> November 2023 | September 2023         2023           29 <sup>th</sup> september 2023         13 <sup>th</sup> October 2023           16 <sup>th</sup> October 2023         10 <sup>th</sup> Nov 2023           16 <sup>th</sup> November 2023         8 <sup>th</sup> December 2023           11 <sup>th</sup> Decemb         29 <sup>th</sup> December 2023 | September 2023   2023   Hz   | **REVISION FOR HALF YEARLY  HALF YEARLY EXAMINATION: 12  TERM -II RESUME: 29 SEPTEMBE  Ch.6: Tissues  Animal tissue:  Epithelial tissue Connective, Muscular and nervous tissue  Ch.15: Improvement in Food Resources  Introduction, Improvement in crop yields - Crop variety improvement  Ch.15: Improvement in Food Resources  Ch.15: Improvement  Ch.15: Improvement in Food Resources  Crop production management  Nutrient management  Use of fertilizers, manures,  Irrigation  Ch.15: Improvement in Food Resources  Cropping patterns, Crop protection management-protection from pests and disease. | *REVISION FOR HALF YEARLY EXAMINATION  HALF YEARLY EXAMINATION: 12 SEPTEMBER 2023 TO 27 SEPTEM  TERM -II RESUME: 29 SEPTEMBER 2023  Ch.6: Tissues  Animal tissue:  • Epithelial tissue Connective, Muscular and nervous tissuE  Ch.15 : Improvement in Food Resources  • Introduce the concept of crops. Need of crop production  • Improvement in Food Resources  • Ch.15 : Improvement in Food Resources  • Ch.15 : Improvement in Food Resources  • Crop variety improvement  Ch.15 : Improvement in Food Resources  • Crop production management- Nutrient management  • Use of fertilizers, manures, Irrigation  Ch.15: Improvement in Food Resources  • Cropping patterns, Crop protection management protection from pests and disease. |  |  |  |  |  |



| XI   | 8 <sup>th</sup> January 2024     | 25 <sup>th</sup> January<br>2024  | 13       | <ul> <li>Ch.15: Improvement in Food</li> <li>Resources</li> <li>Animal Husbandry- cattle farming</li> <li>Poultry farming</li> <li>Fish production</li> <li>Bee keeping</li> </ul> | different animals and insects for commercial purposes. | To make an art integrated project comparison the major animal husbandry practice of Uttar Pradesh and Delhi |  |
|------|----------------------------------|-----------------------------------|----------|--|--|---|--|
| XII  | 29 <sup>th</sup> January<br>2024 | 16 <sup>th</sup> February<br>2024 | 15       | REVISION   |  |   |  |
|      |                                  | TE                                | CRM-II S | SYLLABUS COMPLETION: 16TH F  | FEBRUARY 2024  |   |  |
| XIII | 19 <sup>th</sup> Februar y 2024  | 23 <sup>th</sup> February<br>2024 | 5        |  | REVISION   |   |  |
| XIV* | *REVISION FOR ANNUAL EXAMINATION |                                   |          |  |  |   |  |
|      | •                                | ANNU                              | JAL EX   | AMINATION: 26 FEBRUARY 2024  | ΓΟ 13 MARCH 2024                                       |   |  |





| Class | : IX            |                  |                | Subject: GEOGRAPHY  | Name of the Teacher: Aman Ma  | lia  |
|-------|-----------------|------------------|----------------|---|---|--|
|       | Module/Du       | uration          | No. of<br>Days | Chapters and Topics to be taught  | Learning Objectives   | Activity Planned/ Integration of Art   |
| I     | 3 April<br>2023 | 28 April<br>2023 | 17<br>Days     | Ch-1, India–Size and Location:<br>Location, Size, India & the World,<br>India's Neighbouring countries                        | <ul> <li>Students will understand the relation between longitude and time, latitude and amount of radiation received by the earth.</li> <li>Understand the concept of Local time and Standard time.</li> <li>Acquaintance with the position of India and their relationship with the neighbouring countries.</li> </ul>   | capitals.  Neighbouring countries of India and their capitals.  The india and their capitals.  The india and their capitals.   |
| II    | 1 May<br>2023   | 26 May<br>2023   | 19<br>Days     | Ch-2, Physical Features of India: Major Physiographic Divisions — Himalayan Mountains and its division on different basis     | structure.  Their association with various rocks and minerals as well as  | <ul> <li>Map work:</li> <li>Different divisions of Himalayas</li> <li>Mountain Ranges: The Karakoram,<br/>The Zasker, The Shivalik, The<br/>Aravali, The Vindhya</li> <li>Mountain Peaks – K2, Kanchan<br/>Junga, Anai Mudi</li> </ul> |
| III   | 3 July 2023     | 21 July<br>2023  | 15<br>Days     | Ch- 2, Physical Features of India (contd) The Northern Plains, The Peninsular Plateau, The Desert Coastal Plains, The Islands | • Will be able to be a standard and | <ul> <li>Make flow charts for each physical division</li> <li>Locate the different physical features on the physical map of India.</li> </ul>  |



| IV   | 24 July<br>2023    | 11th August<br>2023 | 15<br>Days | Drainage Systems in India The Himalayan Rivers - Ganga and Brahmaputra River   | <ul> <li>How climate, topology, slope affect the river, three major stages of the river system and various erosional and depositional</li> <li>Landforms created by the river.</li> </ul> Prepare a table of the Himalayan rivers and the Peninsular rivers and mark them on the map of India.  |
|------|--------------------|---------------------|------------|--|---|
| V    | 14 August<br>2023  | 1 September 2023    | 13<br>Days | Ch-3, Drainage Contd: The Peninsular Rivers- Narmada Basin, Tapti Basin, Godavari Basin, Mahanadi Basin, Krishna Basin, Kaveri Basin · Lakes · Role of Rivers in the Economy · River Pollution | ❖ Students will be able to understand how peninsular rivers are different from the perennial rivers in terms of their course and the landforms created by them ❖ Map work Rivers: (Identification only) o The Himalayan River Systems-The Indus, The Ganges, and The Satluj o The Peninsular Rivers-The Narmada, The Tapi, The Kaveri,  |
| VI   | 4 September 2023   | 12 September 2023   | 6 Days     | REVISION   |   |
| VII  | 29 September 2023  | 13 October<br>2023  | 11<br>Days | Ch-4, Climate: Weather   | <ul> <li>Acquaintance with the various factors influencing the climate</li> <li>Analyse climatic variations of our country and its impact on the life of the people.</li> <li>Map work:</li> <li>Areas receiving rainfall less than 20 cm and over 400 cm (Identification only)</li> </ul>  |
| VIII | 16 October<br>2023 | 10 November 2023    | 18<br>Days | Ch-4, Climate: (Contd):.  The Seasons  - Cold Weather Season, Hot Weather Season, Advancing Monsoon, Retreating/Post Monsoons · Distribution of Rainfall · Monsoon as a unifying bond          | <ul> <li>❖ Identify various factors influencing the climate and explain the climatic variation of our country and its impact on the life of the people.</li> <li>❖ Will be able to discuss and understand the mechanism of monsoon in Indian subcontinent.</li> <li>❖ Prepare a weather report of Ghaziabad by collecting the details of different attributes of the atmospheric conditions prevailing in the ongoing month</li> <li>❖ Prepare a matrix of different seasons</li> </ul> |



| IX | Novembe           | 8 December<br>2023  | 15<br>Days | Ch-4, Climate: (Contd):.  Distribution of Rainfall · Monsoon as a unifying bond  | * | Students will be able to learn the various reasons for the variations in the climatic conditions.  How monsoon act as a unifying bond  | Make an account on the<br>School Bhuvan portal and<br>explore more about India.   |
|----|-------------------|---------------------|------------|--|---|--|---|
| X  | 11 December 2023  | 29 December<br>2023 | 14<br>Days | Ch-5, Natural Vegetation and WildLife: Factors Responsible for Growth of Vegetation, Forests and their Importance, Different types of vegetation found across India. | * | Students will understand how different topography, different types of soils and different climatic conditions leads to different types of vegetation.  Importance of the forests | Forests are the Jewel of Earth  1.Create a Collage on A3 sheet showing different categories of forests in India.  2.On another A3 sheet make a matrix (table) of different forests under the following heads:  a) Name of the forest b) Features c) Trees found d) Animals found e) Areas/Regions |
| XI | 8 January<br>2024 | 25 January 2024     | 13<br>Days | Ch-6 Population: Population Size and Distribution—India's Population Size and Distribution by Numbers, India's Population Distribution by Density                    | * | Acquaintance of distribution and size of the population in India.  Analyse the uneven nature of population distribution and show concern about the large size of our population  | Map work  ❖ The state having highest and lowest density of population   |



| XII  | 29<br>January<br>2024 | 16 February<br>2024                 | 15<br>Days | Ch-6, Population(Contd): · Population<br>Growth and Processes of Population<br>Change – Population Growth, Processes<br>of Population Change/Growth | *   | occupational structure and various demographic indicators in India. | Activity Research based learning Collect the census data of last four decades, compare and critically analyze it by using any two graphical representation methods. |  |  |  |
|------|-----------------------|-------------------------------------|------------|---|-----|---|---|--|--|--|
| XIII | 19 February<br>2024   | 23 February<br>2024                 | 5 Days     | REVISION  |     |   |   |  |  |  |
| XIV  |                       |                                     |            | REVISION FOR ANNUAL EXAM  | IIN | ATION   |   |  |  |  |
|      |                       | ANNUAL EXAM : 26 FEB 24 - 13 MAR 24 |            |   |     |   |   |  |  |  |



| Class | : IX A/B/C/D/  | E                     | Sub     | ject: Economics-Social Science  | Name of The Teacher: Achint Bajpa  | i/Kakoli Sarkar/Anju Sirohi/Shweta   |
|-------|--|-----------------------|---------|---|--|--|
| Modu  | Module/Duration  No. of Chapters and Topics to be taught |                       |         |   | Learning Objectives  | Activity Planned/ Integration of Art                                       |
| I     | 3 April 2023   | 28 April<br>2023      | 17 Days | Chapter-1 The Story of Village Palampur  Overview  Organization of production Farming in Palampur | casic comonne concepts unough an   | Class group activity : on four factors of production.                      |
| II    | 1 May<br>2023  | <b>26</b> May 2023    | 19 Days | Non-farm activities of<br>Palampur  | To develop a sense of understanding towards activities other than farming and their contribution towards rural livelihood  | Farming, Cottage Industries,   |
| III   | 3 July<br>2023   | 21 July<br>2023       | 15 Days | Chapter-2 People as Resource  Overview Economic activities by men and women                       | I nation Understand various types  | Class Discussion to understand<br>Economic and N0n-Economic<br>activities. |
| IV    | 24 July<br>2023  | 11<br>Augus<br>t 2023 | 12 Days | <ul><li>Quality of Population</li><li>Unemployment</li></ul>                                      | Critical thinking on quality of life of people in a country and factors governing it. Role of unemployment in affecting the way we live Understand poverty as a challenge. | with any one country among the top   |



| V    | 14 August<br>2023      | 1<br>Septembe<br>r 2023 | 13 Days | Chapter-3 Poverty as a Challenge  Two typical cases of poverty Poverty as seen by Social Scientists Poverty Estimates Vulnerable Groups Interstate disparities Global Poverty Scenario  TERM-I SYLLABUS O | Estimating poverty via poverty line viz. the calorie norm and the MPCE norm.   | Discussion Forum on Poverty Indexes of India and it's neighbouring countries (China and Pakistan) and how well does India fairs against them? |
|------|------------------------|-------------------------|---------|---|--|---|
|      | 4 September            | 12                      |         |   |  |   |
| VI   | 2023                   | September 2023          | 6 Days  | REVISION FOR TERM-I EXAMI   | NATION   |   |
| VII  | 29 September<br>2023   | 13 October<br>2023      | 11 Days | Chapter 3 : Poverty as a ChChapter 3 : Poverty as a Challenge (contd) * causes of Poverty * Anti-poverty measures * The challenge ahead (contd)   | Appreciate the initiatives of the government to alleviate poverty  | PPT Presentation :Various     Poverty Alleviation Programme   |
| VIII | 16 October<br>2023     | 10<br>November<br>2023  | 18 Days | <ul> <li>Chapter-4 Food Security in India</li> <li>Overview</li> <li>What is Food Security?</li> <li>Why Food Security?</li> <li>Who is food insecure?</li> </ul>   | Understand the concept of food security. Understanding why securing food is more important in India Students shall be able to identify which group of people are insecure. | Discussion Forum : Bengal Famine  |
| IX   | 16<br>November<br>2023 | 8 December<br>2023      | 15 Days | <ul> <li>What is Buffer Stock?</li> <li>What is the Public</li> <li>Distribution System?</li> </ul>   | Self-sufficiency of food grains in India. Various food security system and their components.  Meaning and procurement of Buffer stock by Food Corporation of India         | Graph analysis of Government of India –pg 47  |



| X    | 11<br>December<br>2023     | 29 December 2023    | 14<br>Days | ContdFood Security in India *What is Public Distribution system?        | Appreciate and analysis of the role of government in ensuring food supply                            | PPT Presentation and Forum for discussion: Various steps taken by the government to eradicate food problems in India. |  |  |
|------|----------------------------|---------------------|------------|---|--|---|--|--|
| XI   | 8 January<br>2024          | 25 January<br>2024  | 13<br>Days | <ul> <li>Current state of<br/>Public Distribution<br/>System</li> </ul> | PDS and problems that are faced in India . Various programmes of the government for the BPL sectors. | Project : Programmes of the government state-wise for the BPL sectors.V   |  |  |
| XII  | 29 January ,<br>2024       | 16 February<br>2024 | 15<br>Days | REVISION FOR ANNUA  | L EXAMS.   | Reflection sheets, Assignments for chapter 2, 3 and 4.  |  |  |
| XIII | 19 February<br>2024        | 23 February<br>2024 | 5 Days     | REVISION FOR ANNUAL EXAMS.  |  | Reflection sheets , Assignments for chapter 2, 3 and 4  |  |  |
| XIV  | REVISION FOR ANNUAL EXAMS. |                     |            |   |  |   |  |  |



|        |                      | A, B and C       | oubject. 1     | HISTORY  | Name of the Teacher: SHWET  | A DUDEJA  |
|--------|----------------------|------------------|----------------|--|---|---|
| Module | Module/Duration From | on<br>To         | No. of<br>Days | Chapters and Topics to be taught   | Learning Objectives   | Activity Planned/ Integration of Art  |
| Ι      | 3 April 2023         | 28 April<br>2023 | 17<br>days     | Ch. 1-The French Revolution (MAP)  • French Society During the Late Eighteenth Century  • The Struggle to Survive  • A Growing Middle Class Envisages an End to Privileges  • The Outbreak of the Revolution | <ul> <li>Student would be able to –</li> <li>Get familiarized with distinct ideologies, extracts of speeches, political declarations, as well as the politics of caricatures, posters and engravings.</li> <li>Students would learn how to interpret these kinds of historical evidence.</li> </ul> | <ul> <li>Prepare a flow chart on the social hierarchy in France during the old regime.</li> <li>Dramatization on the proceedings of the Estates General meeting.</li> </ul>   |
| II     | 1 May 2023           | 26 May<br>2023   | 19 days        | Cont  Ch. 1 – The French Revolution (MAP)  • France Becomes a Constitutional Monarch  • France Abolishes Monarchy and Becomes a Republic  • The Reign of Terror  • A Directory Rules France                  | <ul> <li>Familiarize with the names of people involved, the different types of ideas that inspired the revolution, the wider forces that shaped it.</li> <li>Know the use of written, oral and visual material to recover the history of revolutions.</li> </ul>                                    | <ul> <li>Students will be divided into four groups- Active citizens, Women, Nobles &amp; Poor men. Each group will be given five minutes to discuss the French constitution of 1791.</li> <li>Spokesperson of each group will present their reaction on the constitution in the class.</li> <li>Outline political map of France Locate/label/identify;</li> <li>Bordeaux, Nantes, Paris, Marseille</li> </ul> |



| III | 3 July 2023  | 21 July<br>2023 | 15 days | <ul> <li>Industrial Society and Social<br/>Change</li> </ul> | Student would be able to —  Identify about the Social Changes that took place as a result of Industrialization.  • Identify about the Social Changes that took place as a result of Industrialization.  • Describe the emergence of socialism in Europe. | Make two lists: one with the main events and the effects of the February Revolution and the other with the main events and effects of the October Revolution. Write a paragraph on who was involved in each, who were the leaders and what were the impact of each on Soviet history. |
|-----|--------------|-----------------|---------|--|--|---|
| IV  | 24 July 2023 | 11 August 2023  | 15 days | • Socialism in Russia • A Turbulant Time: The 1905           | <ul> <li>Explain the important factors leading to the Russian Revolution.</li> <li>Explore the history of socialism through the study of Russian Revolution.</li> </ul>  | Outline political map of France<br>Locate/label/identify major<br>countries of World War (central<br>powers- Germany, Austria-<br>Hungary, Turkey (Ottoman<br>Empire) Allied Powers-France,<br>England, Russia, USA)  |



| V   | 14 August<br>2023    | 1<br>September<br>2023 | 13<br>days | Cont Ch. 2-Socialism in Europe and the Russian Revolution (MAP)  • What Changed after October? • The Civil War • Making a Socialist Society  | <ul> <li>Familiarize with the different types of ideas that inspired the revolution.</li> <li>List the impact of Russian Revolution</li> </ul>  |   |
|-----|----------------------|------------------------|------------|--|---|---|
|     | 1                    |                        |            | Term-1 Syllabus Completion-1 S   | September 2023  |   |
| VI  | 4 September 2023     | 12 Septembe 2023       | 6 days     | REVISION FOR HALF YEA  | RLY EXAMINATION   |   |
| VII | 29 September<br>2023 | 13 October<br>2023     | 11<br>days | Cont Ch. 2 - Socialism in Europe and the Russian Revolution (MAP)  • Stalinism and Collectivisation  • The Global Influence of the Russian Revolution and the USSR Ch. 3 - Nazism and the Rise of Hitler  • Birth of the Weimar Republic  • The Effects of the War  • Political Radicalism and Economic Crises | <ul> <li>to know about the social ,economical and political factors that led to the overthrow of the Tsarist regime and the establishment of the soviet union.</li> <li>to understand the complexities of historical events and their relevance to contemporary society.</li> <li>Student would be able to –</li> <li>Analyze the personality of Adolf Hitler</li> <li>Describe the Birth of Weimar Republic</li> <li>List the factors responsible for economic crises in Germany in 1923</li> <li>Explain the causes for the rise of Hitler</li> </ul> | Students will illustrate posters, create slogans, or write critiques of films that Hitler used. Students will learn about Nazi ideology through this project, as well as the power of media (print, electronic, or social) and how it affects the general public. |



| VIII | 16 October 2023  | 10<br>November<br>2023 | 18<br>days | Cont  Ch. 3 - Nazism and the Rise of Hitler  • The Years of Depression  • Hitler's Rise to Power  • The Destruction of Democracy  • Reconstruction | Get familiarized with the speeches and writings of Nazi Leaders.   | Write a one-page history of<br>Germany as a schoolchild in<br>Nazi Germany as a Jewish<br>survivor of a concentration<br>camp |
|------|------------------|------------------------|------------|--|--|---|
| IX   | 16 November 2023 | 8<br>December<br>2023  | 15<br>days | Cont  Ch. 3 - Nazism and the Rise of Hitler  • The Nazi Worldview  • Establishment of the Racial State  • The Racial Utopia  • STEPS TO DEATH      | <ul> <li>Gain an in depth understanding of Hitler's personality, his political philosophy as explained in the Mein Kamph and the new style of Politics evolved by him.</li> <li>Understand how Hitler skillfully eliminated all competition and assumed dictatorial powers.</li> <li>Criticize the condition of Germany during the Nazi rule.</li> </ul> |   |



| X  11 December 2023  29 December 2023  14 days  14 Lister Poly Poly Poly Poly Poly Poly Poly Poly |
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| XI   | 8 January 2024      | 25 January 2024           | 13 days | <ul> <li>Ch. 4-Forest Society and Colonialism</li> <li>Why     Deforestation?</li> <li>Land to be Improved</li> <li>Sleepers on the Tracks</li> <li>Plantations</li> </ul> | Student would be able to —  • Discuss about how the plantation owners' lives were impacted by changes in forest management during the colonial era .  • familiarization with Plantation agriculture which was introduced to India by the colonial power. | An interdisciplinary project will be evaluated for multiple assessments.  अरण्य ते पृथिवी स्योनमस्तु - Forests are the Jewel of Earth  1.Create a Collage on A3 sheet showing different categories of forests in India.  2.On another A3 sheet make a matrix (table) of different forests under the following heads:  a)Name of the forest b) Features c) Trees found d) Animals found e) Areas/Regions |
|------|---------------------|---------------------------|---------|--|--|---|
| XII* | 29 January<br>2024  | 16 February 2024          | 15 days | <ul> <li>Ch. 4 - Forest Society</li> <li>and Colonialism</li> <li>Sleepers on the Tracks</li> <li>Plantations</li> </ul>   | -  | -   |
| XIII | 19 February<br>2024 | 23 February 2024          | 5 days  | Revision   |  |   |
|      |                     | $\mathbf{A}^{\mathbf{I}}$ | NUAL EX | AMINATION: 26 February   | 2024 - 13 March 2024   |   |



| Class | s: IX A/B/C/D/E | ,                | Subject: C     | ivics/Political Science   | Name of the Teacher: N  | As. Shweta Dudeja   |
|-------|-----------------|------------------|----------------|---|---|---|
|       | Module/Dura     | ntion            | No. of<br>Days | Chapters and Topics to be taught  | Learning Objectives   | Activity Planned/ Integration of Art  |
| Ι     | 3 April 2023    | 28 April<br>2023 | 17             | Class IX (Civics/Political Science) Democratic Politics -I Chapter 1: What is democracy? Why Democracy?  • What is Democracy?  • Features of Democracy • Summary definition | <ul> <li>Develop conceptual skills of defining democracy. Understand how different</li> <li>Historical processes and forces have promoted democracy.</li> <li>Develop a sophisticated defense of democracy against common prejudices.</li> <li>Highlight a historical sense of the choice and nature of democracy in India</li> <li>Features of Democracy will be able to enhance the actual difference between democratic and nondemocratic government.</li> <li>Critical analysis of the merits and demerits of democracy. Examine the case studies of China, Pakistan and Mexico.</li> </ul> | <ul> <li>Tell students that you are going to make some decisions about the classroom and set some policies that will be in effect for the remainder of the week. There are three ways to do this</li> <li>Start by appointing one student as the class monarch and let them make all the rules alone (or with a small council) and encourage that student to make rules that benefit him/her specifically.</li> <li>Next, reorganize the classroom into a democracy, in the broadest sense of the word. Propose a policy, ask students to vote, then collect and count the ballots</li> </ul> |
| П     | 1 May 2023      | 26 May<br>2023   | 19<br>days     | Cont Ch. 1 - What is Democracy? Why Democracy?  • Debating merits of democracy • Arguments against democracy • Arguments for democracy • Broader meanings of democracy      | <ul> <li>Develop a sophisticated defense of democracy against common prejudices.</li> <li>Develop a historical sense of the choice and nature of democracy in India.</li> </ul>   | Finally, organize the classroom into a representative democracy. Divide the class into sections, have each section elect a representative, and let those representatives' debate and vote on policies.  After all of this, ask the class to discuss each system of government.  What were the pros and cons of each?  |



|     |                 |                |         | SUMMER VACATION: 29   | 9 M | Tay 2023 to 30 June 2023  |  |
|-----|-----------------|----------------|---------|---|-----|---|--|
| III | 3 July 2023     | 21 July 2023   | 15 days | Ch. 2- CONSTITUTIONAL DESIGN  Democratic constitution in South Africa Towards a needs a new constitution Why do we need a constitution? | •   | Students would be able to –  Understand the process of Constitution making.   | Brainstorming activity - 'The Six Thinking Hats': brainstorm a list of rights that students want to have in the classroom to ensure fairness. And then come up with guiding values of classroom constitution and design a preamble for the constitution Country. |
| IV  | 24 July<br>2023 | 11 August 2023 | 15 days | Cont Ch. 2- CONSTITUTIONAL DESIGN  • Making of the Indian constitution  • The constituent assembly  • Guiding values of the Indian      |     | Build their critical thinking skills Will be able to know the value of constitution after knowing that countries that have constitutions are not necessarily democratic. But all countries that are democratic will have a constitution. Able to analyze the different circumstances while leaders were framing the constitution. Appreciating the manners in which the Constituent Assembly worked gives sanctity to the constitution. | • Role Play - Famous Indian leader  – different views on constitution making   |



| V   | 14 August 2023          | 1<br>September<br>2023 | 13 days      | Cont  Ch. 2- CONSTITUTIONAL DESIGN  The path to Constitution Philosophy of the Constitution Institutional design  | Critical thinking that how constitution does not reflects the views of the members alone  Term-1 Syllabus Completion-1 Se | Nagrik Kartavya Paalan     Abhiyan–Preamble Pledge  |
|-----|-------------------------|------------------------|--------------|---|---|---|
|     | 4 September             | 12 September           | _            |   | <u> </u>  | ptember 2023  |
| VI  | 2023                    | 2023                   | o days       | REVISION FOR HALF YE  |   |   |
|     |                         | Periodic               | Test III / H | ALF YEARLY EXAMINAT   | TON:13 September 2023 to 27 Septem  | ber 2023  |
| VII | 29<br>September<br>2023 | 13<br>October<br>2023  | 11 days      | <ul> <li>Ch. 3- Electoral Politics</li> <li>WHY ELECTIONS?</li> <li>Why do we need elections?</li> <li>What makes an election democratic?</li> <li>Is it good to have political competition?</li> </ul> | Students would be able to—  • Understand representative democracy via competitive party politics.                         | Do you know when the last Assembly election was held in your state?  Which other elections have taken place in your locality in the last five years?  Write down the level of elections (National, Assembly, Panchayat, etc.) where they were held and the name and designation (MP, MLA etc.) of the persons who got elected from your area. |



| VIII | 16 October 2023        | 10<br>November<br>2023 | 18 days | <ul> <li>Cont</li> <li>Ch. 3 - Electoral Politics</li> <li>What is our system of elections?</li> <li>What makes elections in India democratic?</li> <li>Ch. 4- Working of Institutions</li> <li>How is a major policy decision taken?</li> <li>A government order</li> </ul> | <ul> <li>Familiarize yourself with the Indian electoral system.</li> <li>Reason for the adoption of present Indian Electoral System.</li> <li>Develop an appreciation of citizen's increased participation in electoral politics.</li> <li>Recognize the significance of the Election Commission.</li> <li>Students would be able to-Get an overview of central governmental structures.</li> </ul> | • List all the different election- related activities mentioned in the chapter and arrange them in a time sequence, beginning with the first activity and ending with the last. Some of these activities are given. (releasing election manifestos counting of votes, making of voters' list, election campaign, declaration of election results, casting of votes, ordering of re- poll, announcing election schedule, filing nomination). |
|------|------------------------|------------------------|---------|--|---|---|
| IX   | 16<br>November<br>2023 | 8 December 2023        | 15 days | Cont Ch. 4-Working of Institutions The Decision Makers  • Need For Political Institutions  • Parliament  • Why Do We Need A Parliament?•   | Identify the role of Parliament and its procedures.   | • Create a script or act out the topics to be covered in a mock parliament or MUN.  |
| X    | 11<br>December<br>2023 | 29<br>December<br>2023 | 14 days | Cont Ch. 4-Working of Institutions  • Two Houses of Parliament • Political Executive • The Judiciary.  | <ul> <li>Students would be able to—</li> <li>Distinguish between political and permanent executive authorities and functions.</li> <li>Understand the parliamentary system of executive's accountability to the legislature.</li> <li>Understand the working of Indian Judiciary</li> <li>ember 2023 to 6 January 2024</li> </ul>   | -   |



| XI   | 8 January<br>2024                   | 25 January<br>2024  | 13 days  | Ch. 5 - DEMOCRATIC RIGHTS  • Life without rights  • Rights in a democracy  • Why do we need rights in a democracy?    | Students would be able to —  Recognize the need for rights in one's life.  Understand the availability /access of rights in a democratic system/government.  Identify and be able to comprehend the Fundamental Rights given by the Indian Constitution to its citizens. | <ul> <li>Prepare a chart on Fundamental Rights and explain each one of them.</li> <li>Prepare a write-up for your Annual Magazine on: Rights comes with obligations to respect others</li> </ul> |  |  |
|------|-------------------------------------|---------------------|----------|---|--|--|--|--|
| XII* | 29 January<br>2024                  | 16 February<br>2024 | 15 days  | <ul><li>Ch. 5-Democratic Rights</li><li>Rights in the Indian constitution</li><li>Expanding scope of rights</li></ul> | Create awareness regarding the process of safeguarding rights.   | -  |  |  |
| XIII | 19<br>February<br>2024              | 23 February<br>2024 | Revision |   |  |  |  |  |
| XIV  | XIV REVISION FOR ANNUAL EXAMINATION |                     |          |   |  |  |  |  |
|      |                                     |                     | AN       | <b>NUAL EXAMINATION: 26</b>   | February 2024-13 March 2024  |  |  |  |



| Class: IX | Section                       | n: A to E                      | Subject:                                | Artificial Intelligence(417)   | Name of the Teachers: Divakar Ka  | ushik                            |
|-----------|-------------------------------|--------------------------------|---|--|---|----------------------------------|
|           | Module/D                      | 1                              | No. of Chapters and Topics to be taught |  | Learning Objectives   | Activity Planned/ Integration of |
| Module    | From                          | To                             | Days                                    | k  |   | Art                              |
| I         | 3 <sup>rd</sup> April<br>2023 | 28 <sup>th</sup> April<br>2023 | 17                                      | <ul> <li>Unit 1: INTRODUCTION TO AI</li> <li>What is Intelligence?</li> <li>Decision Making.</li> <li>How do you make decisions?</li> <li>What is Artificial Intelligence and what is not?</li> <li>How do machines become Artificially Intelligent?</li> <li>Applications of Artificial Intelligence around us</li> <li>Introducing AI, ML &amp; DL.</li> <li>Introduction to AI Domains (Data, CV &amp; NLP)</li> <li>Sustainable Development Goals</li> </ul> | Knowledge: To identify and appreciate Artificial Intelligence and describe its applications in daily life.  To relate, apply and reflect on the Human-Machine Interactions. To identify and interact with the three domains of AI: Data, Computer Vision and Natural Language Processing.  To understand the impact of Artificial Intelligence on Sustainable Development Goals to develop responsible citizenship. | context. They will describe      |



| II | 1 <sup>st</sup> May<br>2023 | 26 <sup>th</sup> May<br>2023 | 19 | <ul> <li>AI Ethics: To understand and reflect on the ethical issues around AI.</li> <li>Data Privacy: About data privacy using AI.</li> <li>AI Bias and AI Access: To gain awareness around AI bias and AI access.</li> <li>AI Project Cycle: <ul> <li>Problem Scoping</li> <li>Data Acquisition and its sources.</li> <li>System Map</li> </ul> </li> <li>Communication Skill-I</li> </ul> | Knowledge: To understand the impact of AI in AI Ethics, AI Bias and AI Access.  To understand the AI Project project cycle, Students will know how they can get started on an AI project.  Learners will understand the problem statement and 4 W's Canvas problem.  Students will learn how to acquire data from reliable and authentic sources.  They will learn to draw System Maps.  Understand the iterative nature of problem scoping in the AI project cycle.  Identify stakeholders involved in the problem scope. Brainstorm on the ethical issues involved around the problem selected.  Foresee the kind of data required and the kind of analysis to be done. | <ul> <li>Video Session: Discussing about AI Ethics         Activity: <ul> <li>Ethics Awareness Students play the role of major stakeholders, and they have to decide what is ethical and what is not for a given scenario.</li> <li>Go Goals Board Game Learners to answer questions on Sustainable Development Goals.</li> <li>Brainstorm around the theme provided and set a goal for the AI project.</li> <li>List down/ Draw a mind map of problems related to the selected topic and choose one problem to be the goal for the project.</li> </ul> </li> <li>To set actions around the goal. <ul> <li>List down the stakeholders involved in the problem.</li> <li>Search on the current actions taken to solve this problem.</li> <li>Think around the ethics involved in the goal of your project</li> <li>Presenting the goal, actions and data</li> </ul> </li> </ul> |
|----|-----------------------------|------------------------------|----|---|---|--|
|----|-----------------------------|------------------------------|----|---|---|--|



| III | 3rd July<br>2023           | 21 <sup>st</sup> July<br>2023   |    | Part A: Entrepreneurial Skills-I Unit 2: AI Project Life Cycle continue  System map continue  Data Exploration  Data Visualization Techniques Types of Graphs used in Visualization.  Exploring patterns and trends in data exploration. | 2. Students will learn how to visualise  | scenarios given to them and think of ways to acquire data Explore various types of Graphical tools.  Present the data using a graphical  |
|-----|----------------------------|---------------------------------|----|--|--|--|
| IV  | 24 <sup>th</sup> July 2023 | 11 <sup>th</sup> August<br>2023 | 15 | <ul> <li>Unit 2: continued</li> <li>Problem Scoping continued Modelling Approach</li> </ul>  | Knowledge:  1. Students are introduced to common regression, classification and clustering models  2. Students are introduced to the decision tree algorithm as an example of rule based models  3. Students are introduced to image classification models.  Students will be introduced to rule based and AI models and undertake activities to appreciate the distinction between each. They will receive an overview of the various types of regression, classification and clustering models.  Students will understand, create and implement the concept of Decision Trees. | Activity Design a Decision Tree based on the data given.Create an "AI Model" to classify handwritten letters. Learning Outcomes: 1. List common regression, classification and clustering models 2. Explain how decision trees work 3. Describe the process involved in image classification |



| V    | 14 <sup>th</sup> August<br>2023       | 1 <sup>st</sup><br>September<br>2023  | 13 | Unit 2 : continued  • Data Acquisition  • Data Exploration   | Data Visualisation and how to Use various types of graphs to visualise   | Activity • Students work around the scenarios given to them and think of ways to acquire data. • Explore various types of Graphical tools • Present the data using graphical tool  |
|------|---------------------------------------|---------------------------------------|----|--|--|--|
| VI   | 4 <sup>th</sup><br>September<br>2023  | 12 <sup>th</sup><br>September<br>2023 | 6  | Revision for Term 1 Examination  | acquired data.   |  |
|      |                                       |                                       | l  | Term I : Syllabus C  | ompletion  |  |
| VII  | 29 <sup>th</sup><br>September<br>2023 | 13 <sup>th</sup><br>October<br>2023   | 11 | Part A: Unit 2: Self-Management Skills-I Python Programming Simple programs using input and output function • Variables, Arithmetic Operators, Expressions, Data Types | Knowledge:  Students will understand the basic   | <ul> <li>Activity</li> <li>How to get values from users?</li> <li>Arithmetical operations on two variables entered by the user.</li> <li>To calculate the Area of square and triangle.</li> <li>Perimeter of triangle.</li> </ul>  |
| VIII | 16 <sup>th</sup> Octob<br>er 2023     | 10 <sup>th</sup><br>November<br>2023  | 18 | <ul><li>Unit 2:</li><li>Neural Network</li><li>Python Programming continues in the computer Lab.</li></ul>   | <ul> <li>Knowledge:</li> <li>Students will understand the relation between the neural network and nervous system in human body</li> <li>Acquire introductory Python programming skills in a very user- friendly format.</li> </ul> | Activity: Creating a Human Neural Network  Students split in four teams each representing input layer (X students), hidden layer 1 (Y students), hidden layer 2 (Z students) and output layer (1 student) respectively.  Input layer gets data which is passed on to hidden layers after some processing. The output layer finally gets all information and gives meaningful information as output |



| IX   | 16 <sup>th</sup><br>November<br>2023  | 8 <sup>th</sup> December<br>2023  | 15 | Part A Unit 3: ICT Skills-I Unit 4 Continued: Neural Network:  Introduce students to the neural network.  Describe how a neural network works | Knowledge: Students will be introduced to the concept of a neural network and form a "human" neural network to gain an intuitive understanding of its workings. Student learns the basic ICT skill. | Activity:  • Students will try some simple problem solving exercises on Excels like Students marks and average calculation.  • Employee Salary. HRA, TA, DA, PF and Gross Salary calculator using excel formulas. |  |
|------|---|-----------------------------------|----|---|---|---|--|
| X    | 11 <sup>th</sup> December 2023  | 29 <sup>th</sup> December<br>2023 | 14 | Part A: Entrepreneurial Skills-I Unit 4: Neural Network Continued. Biological Neural Network AI Neural Network Terms: Axon, Dendrite etc.     | Knowledge: Students will learn about Entrepreneurial Skill, Who could be an Entrepreneur, What are the barriers, What is required to be an Entrepreneur.  | ppt based on the Neural Network concept using Diagram.  |  |
| XI   | 8th December<br>2023  | 2 February 2024                   | 11 | Self-Management Skills Unit 4: Neural Network Game discussion based on Neural Network Layers  | Management skill concept.  Positive Self Management Skills.  Self Management Skill Required   | Activity: Students will try some simple problems in groups to discuss Skill Management Skills, both pros and cons.  |  |
| XII  | 29 <sup>th</sup> January<br>2024  | 16 <sup>th</sup> February 2024    | 15 | <ol> <li>Input Layer</li> <li>Hidden Layer</li> <li>Output Layer</li> <li>QUIZ and GAMES based on</li> <li>Neural Network</li> </ol>          | neural network and nervous system in human body  Describing the function of a neural network.   | the task to create and present the  |  |
| XIII | Term II – Syllabus Completion  XIII 19th February 2024 5 Revision for Term II Examination |                                   |    |   |   |   |  |



| Class: IX SECTION: A/B/C/D/E   |                 | /B/C/D/E         | Subject: IT  | Name of the Teacher: MS. SOVAL DUDEJA   |   |   |
|--------------------------------|-----------------|------------------|--|---|---|---|
| Module/Duration Module From To |                 | То               | No. of<br>Days   | Chapters and Topics to be taught  | <b>Learning Objectives</b>  | Activity Planned/ Integration of Art  |
| I                              | 3 April<br>2023 | 28 April<br>2023 | 17   | <ul> <li>UNIT 1: INTRODUCTION TO IT AND ITES</li> <li>Information Technology enabled Services (ITeS)</li> <li>BPO SERVICES</li> <li>BPM industry in India</li> <li>Structure of the IT-BPM industry</li> <li>Applications of IT in home computing, everyday life, library, workplace, education, entertainment, communication, business, science and engineering, banking, insurance, marketing, health care, IT in the government and public service,</li> </ul> | Students will be able to Identify and list the various IT enabled services, Observe the application of IT in various areas. | create a mind map of various IT application areas using popplet or mindomo online tool. |
|                                |                 |                  | <ul> <li>UNIT 3: DIGITAL DOCUMENTATION</li> <li>Introduction to word processing,</li> <li>Word processing applications,</li> <li>Introduction to Word Processing tool</li> <li>Creating a document, Parts of a Word</li> </ul> | Students will be able to perform typing and also the basic ergonomics posture required at workplace while typing.   | Create a poster on Summer Camp.   |   |



| II  | 1 May 2023  | 26 May<br>2023  | 19 | <ul> <li>UNIT 3: DIGITAL DOCUMENTATION</li> <li>Processor Window,</li> <li>Cursor and mouse pointer.</li> <li>Apply Editing features</li> <li>Apply formatting features</li> <li>Create and work with tables</li> <li>Use Print Options</li> <li>Understand and apply mail merge</li> <li>PART A: EMPLOYABILITY SKILLS</li> <li>UNIT 1: COMMUNICATION SKILLS</li> <li>Session 1: Introduction to Communication</li> <li>Session 2: Verbal Communication</li> <li>Session 3: Non-Verbal Communication</li> <li>Session 4: Writing Skills: Parts of Speech</li> <li>Session 5: Writing Skills: Sentences</li> <li>Session 6: Pronunciation Basics</li> </ul> | Students will be able to work and Create a document using a word processor.  Students will understand the importance of effective communication skills required to perform any job in the real life.                                     | Create a poster on use of IT application in education sector.  OR  Create a mailing address of 5 people who you want to send a birthday invite. Create label.  OR  Create a poster showing art / culture food / festivals of Uttar Pradesh , Arunachal Pradesh and Meghalaya  Group discussion about importance of communication. |
|-----|-------------|-----------------|----|--|--|---|
| III | 3 July 2023 | 21 July<br>2023 | 15 | UNIT 2: DATA ENTRY AND KEYBOARDING SKILLS  • Keyboarding Skills, • Types of keys on keyboard, Numeric keypad, • Home keys, Guide keys, • Typing and deleting text, • Typing ergonomics, • Positioning of fingers on the keyboard, Allocation of keys to fingers on four different rows, • Pointing device – Mouse, Mouse operations.  • Introduction to Rapid Typing Tutor, • Touch typing technique, • User interface of Typing Tutor, • Typing text and interpret results, • Working with lesson editor, • Calculating typing speed, • Typing rhythm.  | Students will Identify the keys and its use on the keyboard and will learn to Use keyboard and mouse for data entry.  Student will learn the mastery in typing and also the basic ergonomics posture required at workplace while typing. | Practice the correct typing ergonomics, • Practice to place fingers on correct key in four different row of keyboard;  Students will create a correct ergonomics posture poster in MS Word. OR  Create a poster of various do 's and Don't ergonomic posture while working on computer, keyboard or mouse.                        |



| PART A: EMPLOYABILITY SKILLS Unit-3 Information and Communication Technology Skills Session 1: Introduction to ICT Session 2: ICT Tools: Smartphones and Tablets I Session 3: ICT Tools: Smartphones and Tablets II September 2023  13 Session 4: Parts of Computer and Peripherals Session 5: Basic Computer Operations Session 6: Performing Basic File Operations  Session 6: Performing Basic File Operations | IV 24 July 2023 | 11 August 2023 | 15<br>Days | UNIT 4: ELECTRONIC SPREADSHEET Introduction to spreadsheet application, • Starting a spreadsheet, • Parts of a spreadsheet • Worksheet — Rows and columns, Cell and cell address, • Range of cell — column range, row range, row and column range. Different types of data, • Entering data — Label, Values, Formula • Formula, how to enter formula, • Mathematical operators used in formulae, • Simple calculations using values and operators, • Formulae with cell addresses and operators, • Commonly used basic functions in a spreadsheet — SUM, AVERAGE, MAX, MIN, Count • Use of functions to do calculations. Create and insert different types of charts in a spreadsheet | The students shall be able: to identify,organize, describe, compute the data using formulas of Ms Excel . and elaborate and analysis information using graphs at various places in newspaper, stock market, reports & survey . | Create different types of chart to analysis data of marks obtained by their class students. |
|---|-----------------|----------------|------------|---|--|---|
| Session 7: Communication and Networking Basics of Internet Session 8: Communication and Networking-Internet Browsing  TERM I SYLLABUS COMPLETION-1 September 2023   | · //            | September      | 13         | Unit-3 Information and Communication Technology Skills Session 1: Introduction to ICT Session 2: ICT Tools: Smartphones and Tablets I Session 3: ICT Tools: Smartphones and Tablets II Session 4: Parts of Computer and Peripherals Session 5: Basic Computer Operations Session 6: Performing Basic File Operations Session 7: Communication and Networking Basics of Internet Session 8: Communication and Networking-Internet Browsing   | identify and use various networking devices  | _   |



|     | 4                       | 12              |         |  |   |  |
|-----|-------------------------|-----------------|---------|--|---|--|
| VI  | September 2023          | September, 2023 | 6       | REVISION FOR HALF YEARLY EXAMINATION   |   |  |
|     | PER                     | RIODIC TEST     | III/HAL | F YEARLY EXAMINATION:13 SEPTEMBER 202  | 23 TO 27 SEPTEMBER 20                               | 23   |
|     |                         |                 |         | TERM II RESUME- 29 September 2023  |   |  |
|     |                         |                 |         | <ul> <li>UNIT 5: DIGITAL PRESENTATION</li> <li>Understand features of an effective presentation</li> <li>Starting a presentation tool, • Parts of a presentation tool window, • Closing the</li> </ul>   |   |  |
| VII | 29<br>September<br>2023 | October<br>2023 | 11      | presentation tool, • Creating a presentation using template, • Selecting slide layout • Work with slides • Format text and apply animations • Create and use tables • Insert and format image in presentation • Inserting a duplicate slide, • Inserting new slides, • Slide layout, Copying and moving slides, • Deleting and renaming slides in presentation, • Copying, moving and deleting contents of slide, • View a presentation, • Controlling the size of the view, • Workspace views — Normal, Outline, Notes, Slide sorter view. • Create and Work with slide master the slide masters, • Apply the slide masters to the • presentation, • Add transitions to presentation. | Student will learn to create effective presentation | Students will create a PowerPoint presentation on "cyber crimes and ways to prevent themselves in cyber world" |



| VIII | 16 October 2023        | 10<br>November<br>2023 | 18 | UNIT 5: DIGITAL PRESENTATION contd  • Inserting an image from a file, • Inserting an image from the gallery, • Formatting images, • Moving images, • Resizing images, • Rotating images, • Formatting using the Image toolbar, • Drawing graphic objects – line, shapes, • Grouping and un-grouping objects   | Students will learn to move, resize and rotate images, • Apply formatting options of Image toolbar, • Drawing line, shapes using graphic objects, • apply to group and ungroup objects. | Create a power point<br>presentation to depicts<br>culture / food /<br>challenges faced by<br>people of Uttar<br>Pradesh, Arunachal<br>Pradesh & Meghalaya |
|------|------------------------|------------------------|----|---|---|--|
| IX   | 16<br>November<br>2023 | 8<br>December<br>2022  | 15 | PART A: EMPLOYABILITY SKILLS Unit 4 Entrepreneurial Skills-I Session 1: What is Entrepreneurship? Session 2: Role of Entrepreneurship Session 3: Qualities of a Successful Entrepreneur Session 4: Distinguishing Characteristics of Entrepreneurship and Wage Employment Session 5: Types of Business Activities Session 6: Product, Service and Hybrid Businesses Session 7: Entrepreneurship Development Process | characteristics of becoming a buddy entrepreneur.   | Students will create a PowerPoint presentation about different types of business activities and their characteristics.                                     |
| X    | 11<br>December<br>2023 | December 2023          | 14 | Part-A: EMPLOYABILITY SKILLS Unit 5: Green Skills-I Session 1: Society and Environment Session 2: Conserving Natural Resources Session Session 3: Sustainable Development and Green Economy Session 4: Sustainable development goals. Session 5: Environment Protection and conservation Session 6: Importance of Green Economy NTER VACATION:30 DECEMBER 2023 to 6 JANUA   | Student will identify the sustainable development goals and how to spread awareness about it.   | Create a presentation on SDG .speak and share your information.  |



| XI   | 8 January 2024                              | 25 January<br>2024  | 13 | PART A: EMPLOYABILITY SKILLS Unit – 2 Self-management Skills Session 1: Introduction to Self-management Session 2: Strength and Weakness Analysis Session 3: Self- confidence Session4: Positive Thinking Session 5: Personal Hygiene Session 6: Grooming | Students will be able to learn self management skills required to work effectively in any job. | own strength and |  |  |
|--|---|---------------------|----|---|--|------------------|--|--|
| XII  | 29 January<br>2024                          | 16 February<br>2024 | 15 | REVISION  |  |                  |  |  |
| TERM II SYLLABUS COMPLETION: 2 FEBRUARY 2024 |   |                     |    |   |  |                  |  |  |
| XIII   | 19 February<br>2024                         | 23 February<br>2024 | 5  | -   |  |                  |  |  |
| XIV  | REVISION FOR ANNUAL EXAMINATION             |                     |    |   |  |                  |  |  |
|  | ANNUAL EXAMINATION: 13 FEBRUARY 28 FEBRUARY |                     |    |   |  |                  |  |  |